**APPLICATION FORM**

**Call for co-financing scientific and technological cooperation between**

**Montenegro and the Republic of Austria**

**in 2021 and 2022**

**Deadline for Applications: 27 April 2020 (12:00 noon)**

|  |  |
| --- | --- |
| **Personal data of the project leader** | |
| First and last name, academic degrees |  |
| Position: |  |
| Date of birth: |  |
| Gender: | f  m |
| **Project description** | |
| Project title in Montenegrin:  Project title in English: |  |
| Brief project description: |  |
| Project description including methodologies  (3-5 pages): |  |
| Research organisation in Montenegro: |  |
| Address: |  |
| Phone / Email: |  |
| Names of all team members on Montenegrin side (age, gender): |  |
| **Project partner in Austria** | |
| Project leader: |  |
| Research organisation in Austria: |  |
| Address: |  |
| Phone / Email: |  |
| Names of all team members on Austrian side (age, gender): |  |

**Please list below all the expenses planned for travel expenses, accommodation expenses and consumables in 2021:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **2021** | **Planned period of visit** | **Task planned** | **No. of days** | **No. of months** | ***Travel expenses* for outgoings (Montenegro)** | ***Accommodation expenses***  **for incomings (Austria)** | ***Project-related material costs /***  ***Consumables\*\**** |
| ***Project Member\**** |  |  |  |  | € | € |  |
| ***Project Member*** |  |  |  |  | € | € |
| ***Project Member*** |  |  |  |  | € | € |
| ***Project Member*** |  |  |  |  | € | € |
| **Total expenses** | | | | | **€** | **€** | **€** |
| **GRAND TOTAL*\*\*\**** | | | | | **€** | | |

***\**** ***Add or delete rows as appropriate***

***\*\* Up to 2,000 EUR of maximum budget per project year***

***\*\*\* Maximum budget per project year is 4,500 EUR for all three categories together***

**Please list below all the expenses planned for travel expenses, accommodation expenses and consumables in 2022:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **2022** | **Planned period of visit** | **Task planned** | **Days** | **Months** | ***Travel expenses* for outgoings (Montenegro)** | ***Accommodation expenses***  **for incomings (Austria)** | ***Project-related material costs /***  ***Consumables\*\**** |
| ***Project Member\**** |  |  |  |  | € | € |  |
| ***Project Member*** |  |  |  |  | € | € |
| ***Project Member*** |  |  |  |  | € | € |
| ***Project Member*** |  |  |  |  | € | € |
| **Total expenses** | | | | | **€** | **€** | **€** |
| **GRAND TOTAL*\*\*\**** | | | | | **€** | | |

***\**** ***Add or delete rows as appropriate***

***\*\* Up to 2,000 EUR of maximum budget per project year***

***\*\*\* Maximum budget per project year is 4,500 EUR for all three categories together***

|  |
| --- |
| **Are there any plans for further continuation of this project co-operation (in particular research programs of the EU)?** |
| YES, indicating the program: NO |
| **Is there interest in extending the project co-operation to other countries?** |
| YES, to:  NO |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Please tick the box with your branch of science | | | | | |
| Natural Sciences  Technical Sciences  Medicine  Agriculture and Forestry including Veterinary Medicine  Social Sciences  Humanities | | | | | |
| CHECKLIST for attachments:  The application should be submitted **both in hard copy and via e-mail**,to the addressesdefined by the Call, and it should contain:  Completed and signed application form  Brief academic CV of each Montenegrin and Austrian project participants  List of relevant publications in the last 2 years of all Montenegrin and Austrian project participants  Project description including methodologies (3 to 5 A4 pages)  Brief description of project tasks of all Montenegrin and Austrian project members  Further cooperation perspective  ***Please make sure that your project partner submitted the application in Austria as well. One-sided submissions cannot be considered.*** | | | | | |
| In |  | on |  |  |  |
|  |  | L. S. |  |  | Signature of project leader |
| Signature of the director/dean of the institution |