



सत्यमेव जयते

Indian Technical & Economic Cooperation (ITEC)

Civilian Training Programme 2018-2019



Sponsored by

Ministry of External Affairs, Government of India
New Delhi

List of Partner Countries for ITEC Programme

| | | | | | |
|-----|------------------------------|-----|--------------------------|-----|--------------------------|
| 1 | AFGHANISTAN | 2 | ALBANIA | 3 | ALGERIA |
| 4 | ANGOLA | 5 | ANGUILLA | 6 | ANTIGUA AND BARBUDA |
| 7 | ARGENTINA | 8 | ARMENIA | 9 | AZERBAIJAN |
| 10 | BAHAMAS | 11 | BAHRAIN | 12 | BANGLADESH |
| 13 | BARBADOS | 14 | BELARUS | 15 | BELIZE |
| 16 | BENIN | 17 | BHUTAN | 18 | BOLIVIA |
| 19 | BOSNIA - HERZEGOVINA | 20 | BOTSWANA | 21 | BRAZIL |
| 22 | BRUNEI DARUSSALAM | 23 | BULGARIA | 24 | BURKINA FASO |
| 25 | BURUNDI | 26 | CAMBODIA | 27 | CAMEROON |
| 28 | CAPE VERDE ISLAND | 29 | CAYMAN ISLANDS | 30 | CENTRAL AFRICAN REPUBLIC |
| 31 | CHAD | 32 | CHILE | 33 | COLOMBIA |
| 34 | COMMONWEALTH OF DOMINICA | 35 | COMOROS | 36 | CONGO(REPUBLIC OF) |
| 37 | COOK ISLANDS | 38 | COSTA RICA | 39 | COTE D'IVOIRE |
| 40 | CROATIA | 41 | CUBA | 42 | CZECH REPUBLIC |
| 43 | DEMOCRATIC REPUBLIC OF CONGO | 44 | DJIBOUTI | 45 | DOMINICAN REPUBLIC |
| 46 | ECUADOR | 47 | EGYPT | 48 | EL-SALVADOR |
| 49 | EQUATORIAL GUINEA | 50 | ERITREA | 51 | ESTONIA |
| 52 | ETHIOPIA | 53 | FIJI | 54 | GABON |
| 55 | GAMBIA | 56 | GEORGIA | 57 | GHANA |
| 58 | GRENADA | 59 | GUATEMALA | 60 | GUINEA |
| 61 | GUINEA-BISSAU | 62 | GUYANA | 63 | HAITI |
| 64 | HONDURAS | 65 | HUNGARY | 66 | INDONESIA |
| 67 | IRAN | 68 | IRAQ | 69 | JAMAICA |
| 70 | JORDAN | 71 | KAZAKHSTAN | 72 | KENYA |
| 73 | KIRIBATI | 74 | KOREA(DPRK) | 75 | KOREA(ROK) |
| 76 | KYRGYZSTAN | 77 | LAOS | 78 | LATVIA |
| 79 | LEBANON | 80 | LESOTHO | 81 | LIBERIA |
| 82 | LIBYA | 83 | LITHUANIA | 84 | MACEDONIA |
| 85 | MADAGASCAR | 86 | MALAWI | 87 | MALAYSIA |
| 88 | MALDIVES | 89 | MALI | 90 | MARSHALL ISLANDS |
| 91 | MAURITANIA | 92 | MAURITIUS | 93 | MEXICO |
| 94 | MICRONESIA | 95 | MOLDOVA | 96 | MONGOLIA |
| 97 | MONTENEGRO | 98 | MONTSERRAT | 99 | MOROCCO |
| 100 | MOZAMBIQUE | 101 | MYANMAR | 102 | NAMIBIA |
| 103 | NAURU | 104 | NEPAL | 105 | NICARAGUA |
| 106 | NIGER | 107 | NIGERIA | 108 | NIUE |
| 109 | OMAN | 110 | PALAU | 111 | PALESTINE |
| 112 | PANAMA | 113 | PAPUA NEW GUINEA | 114 | PARAGUAY |
| 115 | PERU | 116 | PHILIPPINES | 117 | POLAND |
| 118 | QATAR | 119 | REPUBLIC OF SAO TOME | 120 | ROMANIA |
| 121 | RUSSIA | 122 | RWANDA | 123 | SAMOA |
| 124 | SENEGAL | 125 | SERBIA | 126 | SEYCHELLES |
| 127 | SIERRA LEONE | 128 | SINGAPORE | 129 | SLOVAK REPUBLIC |
| 130 | SOLOMON ISLANDS | 131 | SOMALIA | 132 | SOUTH AFRICA |
| 133 | SOUTH SUDAN | 134 | SRI LANKA | 135 | ST. KITTS & NEVIS |
| 136 | ST. LUCIA | 137 | ST. VINCENT & GRENADINES | 138 | SUDAN |
| 139 | SURINAME | 140 | SWAZILAND | 141 | SYRIA |
| 142 | TAJKISTAN | 143 | TANZANIA | 144 | THAILAND |
| 145 | TIMOR LESTE | 146 | TOGO | 147 | TONGA |
| 148 | TRINIDAD & TOBAGO | 149 | TUNISIA | 150 | TURKEY |
| 151 | TURKMENISTAN | 152 | TURKS & CAICOS ISLANDS | 153 | TUVALU |
| 154 | UGANDA | 155 | UKRAINE | 156 | URUGUAY |
| 157 | UZBEKISTAN | 158 | VANUATU | 159 | VENEZUELA |
| 160 | VIETNAM | 161 | YEMEN | 162 | ZAMBIA |

Agriculture, Food And Fertilizer



July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| IITR-DOH | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF M.TECH IN HYDROLOGY | 16-07-2018 | 15-07-2020 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| RCFL | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY | 27-08-2018 | 07-09-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| BIRD | FINANCING OF INCLUSIVE AGRICULTURE AND RURAL DEVELOPMENT | 22-10-2018 | 02-11-2018 |
| CIFT | ISO 22000/HACCP FOR FISH PROCESSING ESTABLISHMENTS | 22-10-2018 | 03-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| CIFT | EXTENSION MANAGEMENT TECHNIQUES FOR UP-SCALING TECHNOLOGY DISSEMINATION ON FISHERIES | 09-11-2018 | 22-11-2018 |
| CIFT | PROTOCOLS FOR THE PRODUCTION OF HIGH VALUE SECONDARY PRODUCTS FROM INDUSTRIAL FISH AND SHELLFISH PROCESSING | 26-11-2018 | 22-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|------------------|---|-------------------|-----------------|
| RCFL | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY | 07-01-2019 | 18-01-2019 |

Banking, Finance, Accounts And Audit



May, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NISM | PROGRAMME ON POOLED INVESTMENT VEHICLES | 07-05-2018 | 11-05-2018 |
| NIA | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE) | 07-05-2018 | 18-05-2018 |

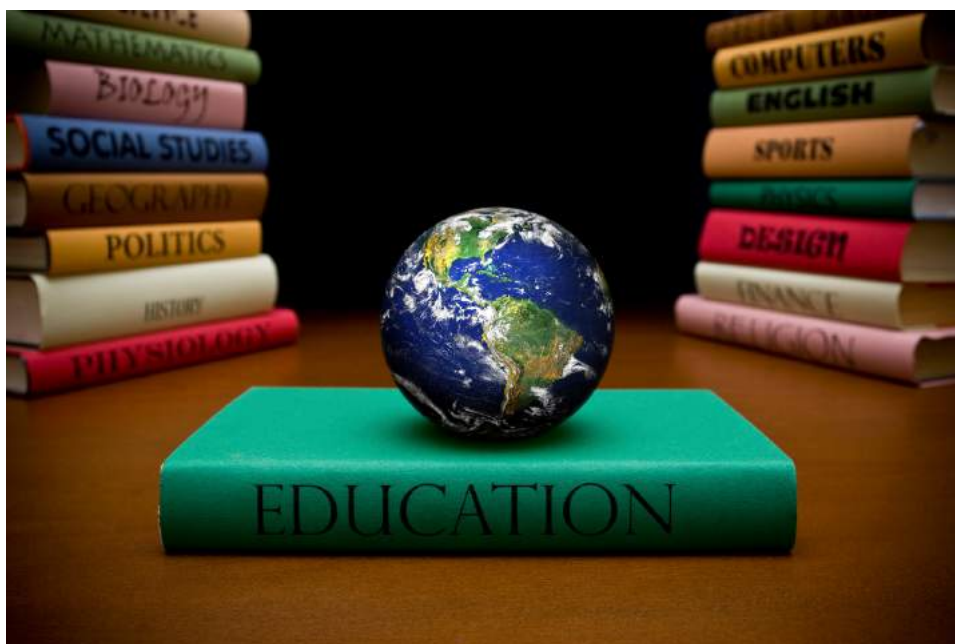
November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---------------------------|------------|------------|
| NIFM | PROJECT & RISK MANAGEMENT | 05-11-2018 | 23-11-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIFM | BUDGETING, ACCOUNTING AND FINANCIAL MANAGEMENT IN GOVERNMENT SECTOR | 07-01-2019 | 25-01-2019 |

Education



April, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NUEPA | INTERNATIONAL PROGRAMME IN EDUCATIONAL MANAGEMENT FOR MYANMAR EDUCATIONAL ADMINISTRATORS | 01-04-2018 | 30-04-2018 |
| NITTR | ADVANCED CERTIFICATE COURSE ON MODERN LIBRARY PRACTICES | 18-04-2018 | 12-06-2018 |

June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTR | ADVANCED CERTIFICATE COURSE ON EDUCATIONAL MEDIA PRODUCTION FOR E-LEARNING | 20-06-2018 | 14-08-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NUEPA | INTERNATIONAL PROGRAMME FOR EDUCATIONAL ADMINISTRATORS (IPEA III) | 16-07-2018 | 10-08-2018 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF M.TECH IN HYDROLOGY | 16-07-2018 | 15-07-2020 |
| NIWE | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 18-07-2018 | 17-08-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------|------------|----------|
|-----------|-------------|------------|----------|

| | | | |
|---------|--|------------|------------|
| NITTTTR | ADVANCED CERTIFICATE COURSE ON DESIGN OF EDUCATIONAL APPLICATIONS USING WEB TECHNOLOGIES | 22-08-2018 | 17-10-2018 |
|---------|--|------------|------------|

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "DESIGN, INSTALLATION & MAINTENANCE OF SMALL WIND TURBINE | 12-09-2018 | 12-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTTTR | ADVANCED CERTIFICATE COURSE ON CURRICULUM DESIGN AND INSTRUCTIONAL MATERIALS DEVELOPMENT | 24-10-2018 | 18-12-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | TRAINERS TRAINING ON ENTREPRENEURSHIP AND PROMOTION OF INCOME GENERATION ACTIVITIES (TT-EPIGA) | 03-12-2018 | 25-01-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | INNOVATIVE LEADERSHIP FOR ORGANIZATION GROWTH AND EXCELLENCE (ILOGE) | 28-01-2019 | 22-03-2019 |
| NIWE | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 30-01-2019 | 01-03-2019 |

February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NUEPA | INTERNATIONAL DIPLOMA IN EDUCATIONAL PLANNING AND ADMINISTRATION (IDEPA-XXXV) | 01-02-2019 | 30-04-2019 |
| NITTTTR | ADVANCED CERTIFICATE COURSE ON QUALITY ASSURANCE IN TECHNICAL EDUCATION OF DEVELOPING COUNTRIES | 27-02-2019 | 27-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | TRAINERS TRAINING ON PROMOTION OF SELF EMPLOYMENT AND SKILL DEVELOPMENT (TT-PSESD)- NEW | 25-03-2019 | 26-04-2019 |
| NIESBUD | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 25-03-2019 | 26-04-2019 |

Engineering And Technology



April, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| GSFC | SPECIAL COURSE FOR TUNISIAN ENGINEERS FROM TIFERT | 08-04-2018 | 19-04-2018 |

June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTR | ADVANCED CERTIFICATE COURSE ON EDUCATIONAL MEDIA PRODUCTION FOR E-LEARNING | 20-06-2018 | 14-08-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|------------|--|------------|------------|
| IITR-DWRDM | P.G. DIPLOMA (IRRIGATION WATER MANAGEMENT) | 12-07-2018 | 11-07-2019 |
| IITR-DWRDM | P.G. DIPLOMA (WATER RESOURCES DEVELOPMENT) | 12-07-2018 | 11-07-2019 |
| IITR-DWRDM | M.TECH (IRRIGATION WATER MANAGEMENT) | 12-07-2018 | 11-07-2020 |
| IITR-DWRDM | M.TECH (WATER RESOURCES DEVELOPMENT) | 12-07-2018 | 11-07-2020 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF M.TECH IN HYDROLOGY | 16-07-2018 | 15-07-2020 |
| NIWE | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 18-07-2018 | 17-08-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CSIO | MANAGEMENT DEVELOPMENT PROGRAMME ON PLC AND INDUSTRIAL AUTOMATION | 06-08-2018 | 14-09-2018 |
| NITTTTR | ADVANCED CERTIFICATE COURSE ON DESIGN OF EDUCATIONAL APPLICATIONS USING WEB TECHNOLOGIES | 22-08-2018 | 17-10-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |
| CSIO | MANAGEMENT DEVELOPMENT PROGRAM ON OPERATION, MAINTENANCE, REPAIR AND CALIBRATION OF BIO-MEDICAL EQUIPMENT | 03-09-2018 | 26-10-2018 |
| CDACM | SPECIALIZED TRAINING PROGRAMME IN HEALTHCARE TECHNOLOGIES (BIO-MEDICAL EQUIPMENT AND MEDICAL INFORMATICS) | 03-09-2018 | 26-10-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "DESIGN, INSTALLATION & MAINTENANCE OF SMALL WIND TURBINE | 12-09-2018 | 12-10-2018 |
| IIRS | SHORT COURSE IN GEOINFORMATICS | 17-09-2018 | 09-11-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NITS | INTERNATIONAL TRAINING PROGRAMME ON STANDARDIZATION AND QUALITY ASSURANCE | 22-10-2018 | 14-12-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS | 12-11-2018 | 21-12-2018 |
| GSITI | REMOTE SENSING AND DIGITAL IMAGE PROCESSING FOR GEOSCIENTISTS | 22-11-2018 | 19-12-2018 |
| CDACM | SPECIALIZED TRAINING PROGRAMME IN MANAGEMENT ON OPERATION, REPAIR SERVICING AND MAINTENANCE OF CARDIAC, IMAGING AND NUCLEAR MEDICINE EQUIPMENT | 26-11-2018 | 18-01-2019 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| CSIO | MANAGEMENT DEVELOPMENT PROGRAM ON OPERATION AND MAINTENANCE OF ANALYTICAL EQUIPMENT | 03-12-2018 | 25-01-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| IIRS | SHORT COURSE ON REMOTE SENSING WITH SPECIAL EMPHASIS ON DIGITAL IMAGE PROCESSING | 07-01-2019 | 01-03-2019 |
| GSITI | GEOGRAPHIC INFORMATION SYSTEM FOR GEOSCIENTISTS | 10-01-2019 | 06-02-2019 |
| HSMI | PLANNING AND MANAGEMENT OF SUSTAINABLE URBAN INFRASTRUCTURE | 14-01-2019 | 22-02-2019 |
| CDACM | SPECIALIZED TRAINING PROGRAMME IN HEALTHCARE TECHNOLOGY MANAGEMENT AND CLINICAL ENGINEERING | 21-01-2019 | 15-02-2019 |
| NIWE | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 30-01-2019 | 01-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 25-03-2019 | 26-04-2019 |

English Language



May, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| JNU | ENGLISH FOR CIVIL SERVANTS - INTERMEDIATE LEVEL | 09-05-2018 | 14-08-2018 |
| JNU | ENGLISH FOR CIVIL SERVANTS- BASIC LEVEL | 09-05-2018 | 14-08-2018 |

June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--------------------------------------|------------|------------|
| EFLU | PROGRESS TO PROFICIENCY-ADVANCED | 12-06-2018 | 31-08-2018 |
| EFLU | PROGRESS TO PROFICIENCY-BASIC | 12-06-2018 | 31-08-2018 |
| EFLU | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12-06-2018 | 31-08-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--------------------------------------|------------|------------|
| EFLU | PROGRESS TO PROFICIENCY-ADVANCED | 11-09-2018 | 30-11-2018 |
| EFLU | PROGRESS TO PROFICIENCY-BASIC | 11-09-2018 | 30-11-2018 |
| EFLU | PROGRESS TO PROFICIENCY-INTERMEDIATE | 11-09-2018 | 30-11-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--------------------------------------|------------|------------|
| EFLU | PROGRESS TO PROFICIENCY-ADVANCED | 08-01-2019 | 29-03-2019 |
| EFLU | PROGRESS TO PROFICIENCY-BASIC | 08-01-2019 | 29-03-2019 |
| EFLU | PROGRESS TO PROFICIENCY-INTERMEDIATE | 08-01-2019 | 29-03-2019 |

Environment And Climate Change



April, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| TERI | WORKSHOP ON MAINSTREAMING CLIMATE ACTIONS IN DEVELOPMENTAL POLICIES | 09-04-2018 | 13-04-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| IITR-DOH | 47TH INTERNATIONAL COURSE OF M.TECH IN HYDROLOGY | 16-07-2018 | 15-07-2020 |
| NIWE | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 18-07-2018 | 17-08-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "DESIGN, INSTALLATION & MAINTENANCE OF SMALL WIND TURBINE | 12-09-2018 | 12-10-2018 |
| BIRD | INTERNATIONAL WRITE-SHOP ON PROJECT FORMULATION: CLIMATE CHANGE ADAPTATION AND MITIGATION | 17-09-2018 | 21-09-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------------------------|------------|------------|
| IIPA | CLIMATE CHANGE AND GOVERNANCE | 22-10-2018 | 02-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| HSMI | FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS | 12-11-2018 | 21-12-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND MANAGEMENT OF SUSTAINABLE URBAN INFRASTRUCTURE | 14-01-2019 | 22-02-2019 |
| NIWE | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 30-01-2019 | 01-03-2019 |

Government Function



June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| ISEC | ISEC SPECIAL COURSE ON PREDICTIVE ANALYTICS | 11-06-2018 | 30-06-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAMME IN INFORMATION AND NETWORK SECURITY | 09-07-2018 | 31-08-2018 |
| NIWE | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 18-07-2018 | 17-08-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| ISEC | ISEC REGULAR COURSE 72ND TERM (01.08.2018-31.05.2019) | 01-08-2018 | 31-05-2019 |
| BPST | 34TH PARLIAMENTARY INTERNSHIP PROGRAMME FOR FOREIGN PARLIAMENTARY OFFICIALS | 02-08-2018 | 31-08-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAMME IN CYBER ATTACKS AND PREVENTION TECHNIQUES | 03-09-2018 | 26-10-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "DESIGN, INSTALLATION & MAINTENANCE OF SMALL WIND TURBINE | 12-09-2018 | 12-10-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| BPST | 34TH INTERNATIONAL TRAINING PROGRAMME IN LEGISLATIVE DRAFTING | 17-01-2019 | 15-02-2019 |
| NIWE | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 30-01-2019 | 01-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAM IN CYBER SECURITY & MALWARE ANALYTICS (REVERSE ENGINEERING) | 18-03-2019 | 26-04-2019 |

Health And Yoga



July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAMME IN TELEMEDICINE AND MEDICAL INFORMATICS | 09-07-2018 | 03-08-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAMME IN HEALTHCARE TECHNOLOGIES (BIO- MEDICAL EQUIPMENT AND MEDICAL INFORMATICS) | 03-09-2018 | 26-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAM IN HEALTHCARE INFORMATION TECHNOLOGY | 29-10-2018 | 23-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAMME IN MANAGEMENT ON OPERATION, REPAIR SERVICING AND MAINTENANCE OF CARDIAC, IMAGING AND NUCLEAR MEDICINE EQUIPMENT | 26-11-2018 | 18-01-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAMME IN HEALTHCARE TECHNOLOGY MANAGEMENT AND CLINICAL ENGINEERING | 21-01-2019 | 15-02-2019 |

Human Resource Development And Planning



April, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NITTTR | ADVANCED CERTIFICATE COURSE ON MODERN LIBRARY PRACTICES | 18-04-2018 | 12-06-2018 |

May, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIA | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE) | 07-05-2018 | 18-05-2018 |

June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTTR | ADVANCED CERTIFICATE COURSE ON EDUCATIONAL MEDIA PRODUCTION FOR E-LEARNING | 20-06-2018 | 14-08-2018 |
| NILERD | ITP IN HUMAN RESOURCE PLANNING AND DEVELOPMENT | 27-06-2018 | 21-08-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 02-07-2018 | 13-07-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------|------------|----------|
|-----------|-------------|------------|----------|

| | | | |
|---------|--|------------|------------|
| NIESBUD | HUMAN RESOURCE DEVELOPMENT AND ENTREPRENEURSHIP EDUCATION/TRAINING (HRD-EE) | 13-08-2018 | 05-10-2018 |
| NITTTR | ADVANCED CERTIFICATE COURSE ON DESIGN OF EDUCATIONAL APPLICATIONS USING WEB TECHNOLOGIES | 22-08-2018 | 17-10-2018 |
| NILERD | ITP ON MANPOWER RESEARCH | 29-08-2018 | 23-10-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NILERD | CERTIFICATE PROGRAMME IN MONITORING & EVALUATION | 05-09-2018 | 27-11-2018 |
| VVGNI | SKILL DEVELOPMENT AND EMPLOYMENT GENERATION | 10-09-2018 | 28-09-2018 |
| NITTTRB | INSTRUCTIONAL MATERIAL DESIGN AND PRODUCTION FOR OPEN EDUCATION RESOURCES (OER) | 24-09-2018 | 12-10-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN GENERAL INSURANCE | 26-11-2018 | 14-12-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NILERD | ITP ON GLOBAL HUMAN RESOURCE MANAGEMENT | 05-12-2018 | 15-01-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 07-01-2019 | 18-01-2019 |
| VVGNI | MANAGING DEVELOPMENT AND SOCIAL PROTECTION IN A GLOBALISED ECONOMY | 07-01-2019 | 25-01-2019 |
| NILERD | ITP ON MANPOWER INFORMATION SYSTEM | 23-01-2019 | 19-03-2019 |

February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NITTTR | ADVANCED CERTIFICATE COURSE ON QUALITY ASSURANCE IN TECHNICAL EDUCATION OF DEVELOPING COUNTRIES | 27-02-2019 | 27-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|-------------|------------|----------|
|-----------|-------------|------------|----------|

| | | | |
|---------|---|------------|------------|
| VVG NLI | HEALTH SECURITY AND PROTECTION OF WORKERS | 04-03-2019 | 22-03-2019 |
| NILERD | ITP ON HUMAN CAPABILITIES | 27-03-2019 | 24-04-2019 |

IT And Business English



July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIA | WORKSHOP ON DATA ANALYTICS FOR INSURANCE INTELLIGENCE (LIFE AND GENERAL INSURANCE) | 02-07-2018 | 06-07-2018 |
| CDACM | SPECIALIZED TRAINING PROGRAMME IN TELEMEDICINE AND MEDICAL INFORMATICS | 09-07-2018 | 03-08-2018 |
| CDACM | SPECIALIZED TRAINING PROGRAMME IN BIG DATA ANALYTICS | 09-07-2018 | 17-08-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTR | ADVANCED CERTIFICATE COURSE ON DESIGN OF EDUCATIONAL APPLICATIONS USING WEB TECHNOLOGIES | 22-08-2018 | 17-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAM IN HEALTHCARE INFORMATION TECHNOLOGY | 29-10-2018 | 23-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---------------------------|------------|------------|
| NIFM | PROJECT & RISK MANAGEMENT | 05-11-2018 | 23-11-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NITTTR | ADVANCED CERTIFICATE COURSE ON INFORMATION AND COMMUNICATION TECHNOLOGY IN EDUCATION AND TRAINING | 26-12-2018 | 20-02-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIFM | BUDGETING, ACCOUNTING AND FINANCIAL MANAGEMENT IN GOVERNMENT SECTOR | 07-01-2019 | 25-01-2019 |

Irrigation And Water Resources



July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| IITR-DOH | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF M.TECH IN HYDROLOGY | 16-07-2018 | 15-07-2020 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 25-03-2019 | 26-04-2019 |

Management And Leadership



April, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NITTR | ADVANCED CERTIFICATE COURSE ON MODERN LIBRARY PRACTICES | 18-04-2018 | 12-06-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 02-07-2018 | 13-07-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIESBUD | HUMAN RESOURCE DEVELOPMENT AND ENTREPRENEURSHIP EDUCATION/TRAINING (HRD-EE) | 13-08-2018 | 05-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| VVGNLI | ENHANCING LEADERSHIP SKILLS | 08-10-2018 | 26-10-2018 |
| NIESBUD | SMALL BUSINESS PLANNING AND PROMOTION (SBPP) | 08-10-2018 | 30-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIFM | PROJECT & RISK MANAGEMENT | 05-11-2018 | 23-11-2018 |
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN GENERAL INSURANCE | 26-11-2018 | 14-12-2018 |
| IIPA | GLOBAL STRATEGIC LEADERSHIP FOR GROWTH AND SUSTAINABLE DEVELOPMENT | 26-11-2018 | 21-12-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| RAKNPA | LEADERSHIP DEVELOPMENT PROGRAMME | 03-12-2018 | 14-12-2018 |
| NITTTTB | MANAGERIAL SKILLS FOR TECHNICAL TEACHERS AND ADMINISTRATORS | 10-12-2018 | 21-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 07-01-2019 | 18-01-2019 |
| RISDC | SCIENCE DIPLOMACY | 07-01-2019 | 18-01-2019 |
| NIFM | BUDGETING, ACCOUNTING AND FINANCIAL MANAGEMENT IN GOVERNMENT SECTOR | 07-01-2019 | 25-01-2019 |
| RAKNPA | MAIL MANAGEMENT PROGRAMME | 28-01-2019 | 08-02-2019 |
| NIESBUD | INNOVATIVE LEADERSHIP FOR ORGANIZATION GROWTH AND EXCELLENCE (ILOGE) | 28-01-2019 | 22-03-2019 |

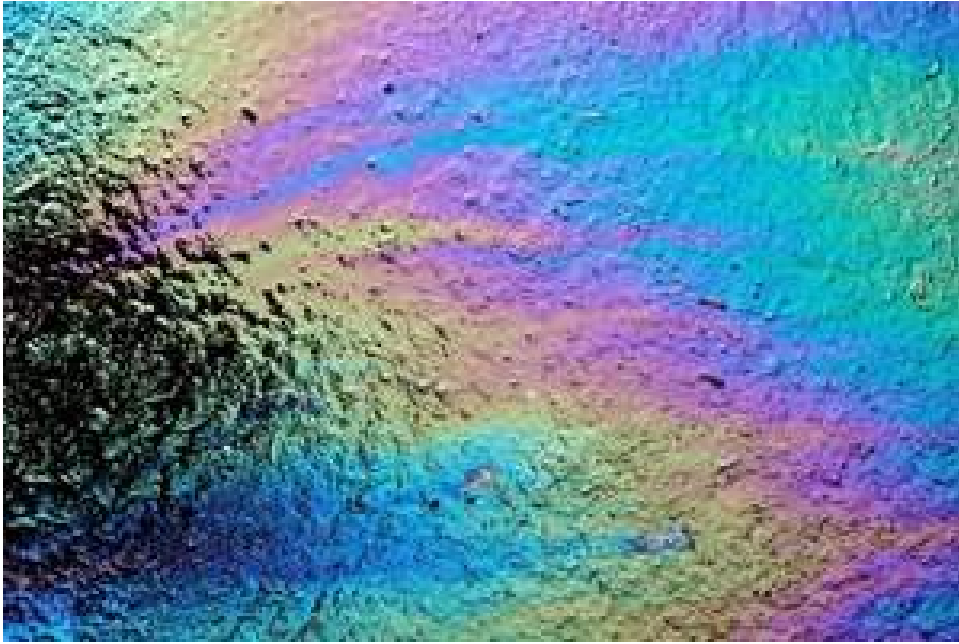
February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| RAKNPA | ADVANCED POSTAL MANAGEMENT | 25-02-2019 | 08-03-2019 |
| NIESBUD | SMALL BUSINESS FINANCIAL MANAGEMENT | 25-02-2019 | 29-03-2019 |
| NITTTTB | ADVANCED CERTIFICATE COURSE ON QUALITY ASSURANCE IN TECHNICAL EDUCATION OF DEVELOPING COUNTRIES | 27-02-2019 | 27-03-2019 |

Media and Journalism



Petroleum And Hydrocarbon



Power, Renewable & Alternate Energy



July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIWE | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 18-07-2018 | 17-08-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NISE | INTERNATIONAL TRAINING PROGRAMME ON SOLAR ENERGY TECHNOLOGIES & APPLICATIONS | 27-08-2018 | 14-09-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "DESIGN, INSTALLATION & MAINTENANCE OF SMALL WIND TURBINE | 12-09-2018 | 12-10-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NISE | INTERNATIONAL TRAINING PROGRAMME ON SOLAR TECHNOLOGIES AND APPLICATIONS | 26-11-2018 | 14-12-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|------------------|--|-------------------|-----------------|
| NIWE | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 30-01-2019 | 01-03-2019 |

February, 2019

| Institute | Course Name | Start Date | End Date |
|------------------|--|-------------------|-----------------|
| NISE | INTERNATIONAL TRAINING PROGRAMME ON SOLAR ENERGY TECHNOLOGIES AND APPLICATIONS | 04-02-2019 | 22-02-2019 |

Project Management



May, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------------------------------|------------|------------|
| IIPA | PROJECT MANAGEMENT FOR PUBLIC WORKS | 21-05-2018 | 08-06-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIWE | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 18-07-2018 | 17-08-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | PROJECT MANAGEMENT TRAINING AND CERTIFICATION (PMTC) | 08-10-2018 | 30-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIWE | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 30-01-2019 | 01-03-2019 |

Quality Management



August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIPER | RECENT TRENDS AND CHALLENGES IN REGULATION AND STANDARDIZATION OF HERBAL DRUGS AND FORMULATIONS | 06-08-2018 | 16-08-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIPER | PHARMACEUTICAL QUALITY BY DESIGN: A RISK BASED APPROACH | 04-09-2018 | 14-09-2018 |
| NITS | INTERNATIONAL TRAINING PROGRAMME ON MANAGEMENT SYSTEMS | 10-09-2018 | 05-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIPER | RECENT TRENDS AND CHALLENGES IN BIOPHARMACEUTICALS | 03-10-2018 | 13-10-2018 |
| NIPER | ADVANCED ANALYTICAL TECHNIQUES: BASIC PRINCIPALS AND APPLICATION FOR QUALITY ASSESSMENT OF DRUGS AND PHARMACEUTICALS | 22-10-2018 | 01-11-2018 |
| CIFT | ISO 22000/HACCP FOR FISH PROCESSING ESTABLISHMENTS | 22-10-2018 | 03-11-2018 |
| NITS | INTERNATIONAL TRAINING PROGRAMME ON STANDARDIZATION AND QUALITY ASSURANCE | 22-10-2018 | 14-12-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------|------------|----------|
|-----------|-------------|------------|----------|

| | | | |
|------|---|------------|------------|
| CIFT | PROTOCOLS FOR THE PRODUCTION OF HIGH VALUE SECONDARY PRODUCTS FROM INDUSTRIAL FISH AND SHELLFISH PROCESSING | 26-11-2018 | 22-12-2018 |
|------|---|------------|------------|

February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NITS | INTERNATIONAL TRAINING PROGRAMME ON LABORATORY QUALITY MANAGEMENT SYSTEMS | 04-02-2019 | 22-02-2019 |
| RAKNPA | QUALITY MANAGEMENT IN POSTAL SERVICES | 25-02-2019 | 08-03-2019 |
| NITTTR | ADVANCED CERTIFICATE COURSE ON QUALITY ASSURANCE IN TECHNICAL EDUCATION OF DEVELOPING COUNTRIES | 27-02-2019 | 27-03-2019 |

Rural Development And Poverty Alleviation



June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIRD | EMPOWERMENT OF WOMEN FOR RURAL DEVELOPMENT | 04-06-2018 | 01-07-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIRD | GEO-INFORMATICS APPLICATIONS IN RURAL DEVELOPMENT | 02-07-2018 | 12-08-2018 |
| NIWE | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 18-07-2018 | 17-08-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| BIRD | SHG-BANK LINKAGE PROGRAMME- A TOOL FOR WOMEN EMPOWERMENT | 27-08-2018 | 01-09-2018 |
| NIRD | NATURAL RESOURCE MANAGEMENT FOR SUSTAINABLE RURAL LIVELIHOODS | 27-08-2018 | 23-09-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "DESIGN, INSTALLATION & MAINTENANCE OF SMALL WIND TURBINE | 12-09-2018 | 12-10-2018 |
| NIRD | PLANNING AND MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES | 24-09-2018 | 21-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIRD | GOOD GOVERNANCE FOR MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES | 22-10-2018 | 18-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| CIFT | EXTENSION MANAGEMENT TECHNIQUES FOR UP-SCALING TECHNOLOGY DISSEMINATION ON FISHERIES | 09-11-2018 | 22-11-2018 |
| NIRD | COMMUNITY DRIVEN RURAL DEVELOPMENT | 19-11-2018 | 16-12-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 28-11-2018 | 21-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIRD | SUSTAINABLE AGRICULTURE STRATEGIES FOR RURAL DEVELOPMENT | 21-01-2019 | 17-02-2019 |
| NIRD | TRAINING METHODOLOGY FOR DEVELOPMENT PROFESSIONALS | 21-01-2019 | 17-02-2019 |
| NIWE | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 30-01-2019 | 01-03-2019 |

February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIRD | PARTICIPATORY PLANNING FOR POVERTY REDUCTION AND SUSTAINABLE DEVELOPMENT | 18-02-2019 | 17-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIRD | CLIMATE RESILIENT HOUSING TECHNOLOGIES | 18-03-2019 | 14-04-2019 |
| NIESBUD | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 25-03-2019 | 26-04-2019 |

Smes And Entrepreneurship



August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIESBUD | HUMAN RESOURCE DEVELOPMENT AND ENTREPRENEURSHIP EDUCATION/TRAINING (HRD-EE) | 13-08-2018 | 05-10-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | PROJECT MANAGEMENT TRAINING AND CERTIFICATION (PMTC) | 08-10-2018 | 30-11-2018 |
| NIESBUD | SMALL BUSINESS PLANNING AND PROMOTION (SBPP) | 08-10-2018 | 30-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|------------------------------------|------------|------------|
| NITTTTB | TRAINING OF TRAINERS ON GREEN TVET | 19-11-2018 | 30-11-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------|------------|----------|
|-----------|-------------|------------|----------|

| | | | |
|---------|--|------------|------------|
| NIESBUD | TRAINERS TRAINING ON ENTREPRENEURSHIP AND PROMOTION OF INCOME GENERATION ACTIVITIES (TT-EPIGA) | 03-12-2018 | 25-01-2019 |
| NIESBUD | WOMEN & ENTERPRISE DEVELOPMENT (WED) - A TRAINERS/PROMOTERS PROGRAM | 03-12-2018 | 25-01-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | INNOVATIVE LEADERSHIP FOR ORGANIZATION GROWTH AND EXCELLENCE (ILOGE) | 28-01-2019 | 22-03-2019 |

February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|-------------------------------------|------------|------------|
| NIESBUD | SMALL BUSINESS FINANCIAL MANAGEMENT | 25-02-2019 | 29-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | TRAINERS TRAINING ON PROMOTION OF SELF EMPLOYMENT AND SKILL DEVELOPMENT (TT-PSED)- NEW | 25-03-2019 | 26-04-2019 |
| NIESBUD | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 25-03-2019 | 26-04-2019 |

Sustainable Development And South South Cooperation



August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------------------------|------------|------------|
| RISDC | SUSTAINABLE DEVELOPMENT GOALS | 06-08-2018 | 17-08-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| RISDC | DEVELOPMENT PARTNERSHIP: LEARNING SOUTH-SOUTH COOPERATION (LSSC) | 12-11-2018 | 23-11-2018 |
| HSMI | FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS | 12-11-2018 | 21-12-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTTR | ADVANCED CERTIFICATE COURSE ON DEVELOPING TECHNICAL AND VOCATIONAL EDUCATION & TRAINING (TVET) TO MEET THE SUSTAINABLE DEVELOPMENT GOALS OF UNITED NATIONS | 26-12-2018 | 20-02-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|-------------|------------|----------|
|-----------|-------------|------------|----------|

| | | | |
|------|---|------------|------------|
| HSMI | PLANNING AND MANAGEMENT OF SUSTAINABLE URBAN INFRASTRUCTURE | 14-01-2019 | 22-02-2019 |
|------|---|------------|------------|

Telecommunication



June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTTR | ADVANCED CERTIFICATE COURSE ON EDUCATIONAL MEDIA PRODUCTION FOR E-LEARNING | 20-06-2018 | 14-08-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---------------------|------------|------------|
| CETTM | MOBILE TECHNOLOGIES | 23-07-2018 | 14-09-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CETTM | MULTI PROTOCOL LABEL SWITCHING (MPLS) TECHNOLOGIES | 06-08-2018 | 28-09-2018 |
| CETTM | TELECOM MANAGEMENT | 13-08-2018 | 05-10-2018 |
| CETTM | NEXT GENERATION NETWORK TECHNOLOGIES AND FUTURE TRENDS | 20-08-2018 | 12-10-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |
| CETTM | BROADBAND TECHNOLOGIES AND FUTURE TRENDS | 03-09-2018 | 26-10-2018 |
| CETTM | INTELLIGENT NETWORKS, VALUE ADDED SERVICES AND MODERN SWITCHING TECHNOLOGIES | 24-09-2018 | 16-11-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CETTM | OPTICAL FIBER CABLE, SYSTEMS AND MODERN TELECOM TRANSPORT TECHNOLOGIES | 01-10-2018 | 23-11-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---------------------|------------|------------|
| CETTM | MOBILE TECHNOLOGIES | 21-01-2019 | 15-03-2019 |

February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CETTM | TELECOM MANAGEMENT | 11-02-2019 | 05-04-2019 |
| NITTR | ADVANCED CERTIFICATE COURSE ON SKILL DEVELOPMENT IN ELECTRONICS FOR TVET TRAINERS AND PLANNERS | 27-02-2019 | 27-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CETTM | OPTICAL FIBER CABLE, SYSTEMS AND MODERN TELECOM TRANSPORT TECHNOLOGIES | 11-03-2019 | 03-05-2019 |
| CETTM | INTELLIGENT NETWORKS, VALUE ADDED SERVICES AND MODERN SWITCHING TECHNOLOGIES | 18-03-2019 | 10-05-2019 |
| CETTM | ADVANCED IP TECHNOLOGY (IPV6) IMPLEMENTATION STRATEGIES IN TELECOM | 25-03-2019 | 17-05-2019 |

Textile



October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|-------------------------------------|------------|------------|
| SITRA | TEXTILE TESTING AND QUALITY CONTROL | 15-10-2018 | 14-12-2018 |

Trade And International Market



July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--------------------------|------------|------------|
| RISDC | TRADE AND SUSTAINABILITY | 09-07-2018 | 20-07-2018 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| IIFT | SPECIALISED TRAINING PROGRAMME ON EMERGING ISSUES IN WTO & INTERNATIONAL TRADE | 05-09-2018 | 14-09-2018 |

October, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | SMALL BUSINESS PLANNING AND PROMOTION (SBPP) | 08-10-2018 | 30-11-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| IIFT | SPECIALISED TRAINING PROGRAMME ON STANDARDS, REGULATIONS AND WTO SPS AND TBT MEASURES | 26-11-2018 | 05-12-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | TRAINERS TRAINING ON ENTREPRENEURSHIP AND PROMOTION OF INCOME GENERATION ACTIVITIES (TT-EPIGA) | 03-12-2018 | 25-01-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| IIFT | SPECIALISED TRAINING PROGRAMME ON SELECT WTO ISSUES : AGRICULTURE, SERVICES, TRIPS AND RTAS | 14-01-2019 | 23-01-2019 |

February, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| IIFT | SPECIALISED TRAINING ON TRADE REMEDIES UNDER WTO, TRIMS, WTO DISPUTES AND RTAS | 11-02-2019 | 20-02-2019 |
| RISDC | INTERNATIONAL ECONOMIC ISSUES AND DEVELOPMENT POLICY (IEIDP) | 11-02-2019 | 08-03-2019 |

Urban Planning



July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| RCFL | CERTIFICATE COURSE IN SEWAGE TREATMENT PROCESS | 02-07-2018 | 10-08-2018 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| IITR-DOH | 47TH INTERNATIONAL COURSE OF M.TECH IN HYDROLOGY | 16-07-2018 | 15-07-2020 |

September, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS | 12-11-2018 | 21-12-2018 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| HSMI | PLANNING AND MANAGEMENT OF SUSTAINABLE URBAN INFRASTRUCTURE | 14-01-2019 | 22-02-2019 |
| NIESBUD | INNOVATIVE LEADERSHIP FOR ORGANIZATION GROWTH AND EXCELLENCE (ILOGE) | 28-01-2019 | 22-03-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 25-03-2019 | 26-04-2019 |

Vocational Training



Women Empowerment



April, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NITTRB | EMPOWERING WOMEN THROUGH TECHNICAL EDUCATION | 16-04-2018 | 27-04-2018 |

May, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIA | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE) | 07-05-2018 | 18-05-2018 |

June, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NITTR | ADVANCED CERTIFICATE COURSE ON WOMEN EMPOWERMENT THROUGH TVET | 20-06-2018 | 14-08-2018 |

July, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 02-07-2018 | 13-07-2018 |

August, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| VGNLI | 'INTERNATIONAL LABOUR STANDARDS AND PROMOTION OF GENDER EQUALITY AT THE WORKPLACE' | 06-08-2018 | 24-08-2018 |
| BIRD | SHG-BANK LINKAGE PROGRAMME- A TOOL FOR WOMEN EMPOWERMENT | 27-08-2018 | 01-09-2018 |

November, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| CIFT | EXTENSION MANAGEMENT TECHNIQUES FOR UP-SCALING TECHNOLOGY DISSEMINATION ON FISHERIES | 09-11-2018 | 22-11-2018 |

December, 2018

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| VVG NLI | GENDER ISSUES IN THE WORLD OF WORK | 03-12-2018 | 21-12-2018 |
| NIESBUD | WOMEN & ENTERPRISE DEVELOPMENT (WED) - A TRAINERS/PROMOTERS PROGRAM | 03-12-2018 | 25-01-2019 |

January, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|---|------------|------------|
| NIA | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 07-01-2019 | 18-01-2019 |

March, 2019

| Institute | Course Name | Start Date | End Date |
|-----------|--|------------|------------|
| NIESBUD | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 25-03-2019 | 26-04-2019 |

2. BANKERS INSTITUTE OF RURAL DEVELOPMENT

SECTOR-H, LDA COLONY, KANPUR ROAD, LUCKNOW-226012, UTTAR PRADESH, INDIA

Landline No.: 522-2421954 / 522-2421187

Fax No.: 522-2421006

Email Id: bird@nabard.org

Website: www.birdlucknow.in

Head of the Institute

Dr. D V Deshpande

Director

Landline No.: 0522-2421954

Mobile No.: 9919225539

Email Id: dv.deshpande@nabard.org

Fax No.: 0522-2421006

24 hours Emergency/After Office/Holiday Contact Nos

Shri Vinay Kumar Tripathi

Manager

Telephone No.: 0522-2421954

Mobile No.: 9872517030

Email Id: vinay.tripathi@nabard.org

Fax No.: 05222421006

ITEC Course Coordinator

Dr. K C Sharma

Faculty Member

Landline No.: 0522-2421009

Mobile No.: 9532096025

Email Id: sharmakailash1958@yahoo.com

Fax No.: 0522-2421006

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | SHG-BANK LINKAGE PROGRAMME- A TOOL FOR WOMEN EMPOWERMENT | 1 | 27-08-2018 | 01-09-2018 | 30 |
| 2 | INTERNATIONAL WRITE-SHOP ON PROJECT FORMULATION: CLIMATE CHANGE ADAPTATION AND MITIGATION | 1 | 17-09-2018 | 21-09-2018 | 30 |
| 3 | FINANCING OF INCLUSIVE AGRICULTURE AND RURAL DEVELOPMENT | 2 | 22-10-2018 | 02-11-2018 | 30 |

Eligibility Criteria

SI No. 1: Graduate. Two Years

SI No. 2: Graduate. Three Years

SI No. 3: Graduate. Three Years

3. BUREAU OF PARLIAMENTARY STUDIES AND TRAINING

PARLIAMENT LIBRARY BUILDING, PANDIT PANT MARG,
NEW DELHI - 110 001,INDIA

Landline No.: 011-23034001 / 011-23035593

Fax No.: 011-23015293

Email Id: bpst@sansad.nic.in

Website: www.bpst.nic.in

Head of the Institute

Shri Anoop Mishra

Secretary-General

Landline No.: 011-23017465

Mobile No.: NA

Email Id: anoop@nic.in

Fax No.: 011-23034567

24 hours Emergency/After Office/Holiday Contact Nos

Smt. Alpana Tripathi

Director

Telephone No.: 01123034656

Mobile No.: 9999695879

Email Id: alpana.tripathi@sansad.nic.in

Fax No.: 01123015293

ITEC Course Coordinator

Smt. Kalpana Sharma

Joint Secretary

Landline No.: 011-23034845

Mobile No.: 9810305526

Email Id: kalpana.s@sansad.nic.in

Fax No.: 011-23792675

Shri Pulin Bhutia

Director

Telephone No.: 01123035014

Mobile No.: 9868171025

Email Id: pulin.bhutia@gmail.com

Fax No.: 01123015293

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | 34TH PARLIAMENTARY INTERNSHIP PROGRAMME FOR FOREIGN PARLIAMENTARY OFFICIALS | 4 | 02-08-2018 | 31-08-2018 | 40 |
| 2 | 34TH INTERNATIONAL TRAINING PROGRAMME IN LEGISLATIVE DRAFTING | 4 | 17-01-2019 | 15-02-2019 | 40 |

Eligibility Criteria

SI No. 1: Bachelors. Participants Should Be Well-versed In English-written And Spoken; Of Sound Health; Must Be Senior Parliamentary Official

SI No. 2: Must Be A Law Graduate And Must Be Senior Parliamentary/govt. Official. Participant Should Be Well-versed In English-written Ans Spoken; Of Sound Health

5. CENTRAL INSTITUTE OF FISHERIES TECHNOLOGY

CIFT JN., WILLINGDON ISLAND, MATSYAPURI
P.O., COCHIN, KERALA

Landline No.: 484-2412300 / -

Fax No.: 484-2668212

Email Id: aris.cift@gmail.com

Website: ww.cift.res.in

Head of the Institute

Ravishankar, C.N

Director

Landline No.: 0484-2412301

Mobile No.: 9446474368

Email Id: directorcift@gmail.com

Fax No.: 0484-2668212

24 hours Emergency/After Office/Holiday Contact Nos

Ravishankar, C.N

Director

Telephone No.: 0484-2412300

Mobile No.: 9446474368

Email Id: directorcift@gmail.com

Fax No.: 0484-2668212

ITEC Course Coordinator

A.K. Mohanty

Head of Division (EIS)

Landline No.: 0484-2412316

Mobile No.: 9485175853

Email Id: dramulyakumar@gmail.com

Fax No.: 0484-2668212

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | ISO 22000/HACCP FOR FISH PROCESSING ESTABLISHMENTS | 2 | 22-10-2018 | 03-11-2018 | 5 |
| 2 | EXTENSION MANAGEMENT TECHNIQUES FOR UP-SCALING TECHNOLOGY DISSEMINATION ON FISHERIES | 2 | 09-11-2018 | 22-11-2018 | 5 |
| 3 | PROTOCOLS FOR THE PRODUCTION OF HIGH VALUE SECONDARY PRODUCTS FROM INDUSTRIAL FISH AND SHELLFISH PROCESSING | 4 | 26-11-2018 | 22-12-2018 | 5 |

Eligibility Criteria

SI No. 1: Graduate In Fisheries/science Or Equivalent.

SI No. 2: Graduate In Fisheries/ Science/ Equivalent.

SI No. 3: Graduate In Science Or Equivalent From Any University Or Institution With Experience In The Relevant Field.

8. CENTRAL SCIENTIFIC INSTRUMENTS ORGANIZATION

CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI
 Landline No.: 11-25843191 / 11-25843794
 Fax No.: 11-25846290
 Email Id: csiodelhi@gmail.com
 Website: www.csio.res.in

Head of the Institute

Prof. R K Sinha
 Director
 Landline No.: 01722657190
 Mobile No.: 9953051499
 Email Id: director@csio.res.in
 Fax No.: 01722657267

24 hours Emergency/After Office/Holiday Contact Nos

Mr. Dharendra Bansal

Scientist-in-charge
 Telephone No.: 01128744621
 Mobile No.: 9868482342
 Email Id: delhicentre@csio.res.in; dbansal@csio.res.in;
 csiodelhi@gmail.com
 Fax No.: 01125846290

ITEC Course Coordinator

Ms. Shashi Moitra

Principal Technical Officer
 Landline No.: 01125843794
 Mobile No.: 9810612117
 Email Id: shashimoitra@csio.res.in;
 shashi.moitra@gmail.com
 Fax No.: 01125846290

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | MANAGEMENT DEVELOPMENT PROGRAMME ON PLC AND INDUSTRIAL AUTOMATION | 6 | 06-08-2018 | 14-09-2018 | 25 |
| 2 | MANAGEMENT DEVELOPMENT PROGRAM ON OPERATION, MAINTENANCE, REPAIR AND CALIBRATION OF BIO-MEDICAL EQUIPMENT | 8 | 03-09-2018 | 26-10-2018 | 25 |
| 3 | MANAGEMENT DEVELOPMENT PROGRAM ON OPERATION AND MAINTENANCE OF ANALYTICAL EQUIPMENT | 8 | 03-12-2018 | 25-01-2019 | 25 |

Eligibility Criteria

- SI No. 1:** Diploma/degree In Engineering (industrial, Instrumentation, Control, Electrical, Electronics). 2
- SI No. 2:** Graduate/diploma In Electronics/electrical/instrumentation/bio-medical Engineering Or Post Graduate/graduate In Physics And Electronics And Experience In Maintenance Of Bio-medical Equipment Or Medical Doctor Having Experience/responsibility Of Maintenance And Management Of Bio-medical Equipment.. 2
- SI No. 3:** Graduate/diploma In Electronics/electrical/instrumentation/bio-medical/lab Technician Or A Post Graduate/graduate In Physics/chemistry/pharmacy/medical Doctor/bio-chemist/forensic Scientist/agricultural Research Scientist And Technologist Having Experience/responsibility Of Maintenance Management Of Analytical Equipment.. 2

10. CENTRE FOR DEVELOPMENT OF ADVANCED COMPUTING MOHALI

A-34, IND'L AREA, PHASE-8, MOHALI, PUNJAB, INDIA
 Landline No.: 172-6619000 / 172-6619000
 Fax No.: 172-2237050
 Email Id: itec@cdac.in
 Website: www.cdac.in

Head of the Institute

Mr. Vinodh Kumar M

Director

Landline No.: 0172-2237050

Mobile No.: 9011064780

Email Id: mvk@cdac.in

Fax No.: 0172-2237050

24 hours Emergency/After Office/Holiday Contact Nos

Mr. Vivek Jain

Asstt. Coordinator

Telephone No.: 0172-5090910

Mobile No.: 8500123093

Email Id: vivekj@cdac.in

Fax No.: 0172-2237050

ITEC Course Coordinator

Dr. Sanjay Sood

Joint Director

Landline No.: 0172-6619090

Mobile No.: 9988883660

Email Id: spsood@cdac.in

Fax No.: 0172-2237050

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | SPECIALIZED TRAINING PROGRAMME IN INFORMATION AND NETWORK SECURITY | 8 | 09-07-2018 | 31-08-2018 | 25 |
| 2 | SPECIALIZED TRAINING PROGRAMME IN BIG DATA ANALYTICS | 6 | 09-07-2018 | 17-08-2018 | 25 |
| 3 | SPECIALIZED TRAINING PROGRAMME IN TELEMEDICINE AND MEDICAL INFORMATICS | 4 | 09-07-2018 | 03-08-2018 | 30 |
| 4 | SPECIALIZED TRAINING PROGRAMME IN CYBER ATTACKS AND PREVENTION TECHNIQUES | 8 | 03-09-2018 | 26-10-2018 | 30 |
| 5 | SPECIALIZED TRAINING PROGRAMME IN HEALTHCARE TECHNOLOGIES (BIO-MEDICAL EQUIPMENT AND MEDICAL INFORMATICS) | 8 | 03-09-2018 | 26-10-2018 | 20 |
| 6 | SPECIALIZED TRAINING PROGRAM IN HEALTHCARE INFORMATION TECHNOLOGY | 4 | 29-10-2018 | 23-11-2018 | 25 |
| 7 | SPECIALIZED TRAINING PROGRAMME IN MANAGEMENT ON OPERATION, REPAIR SERVICING AND MAINTENANCE OF CARDIAC, IMAGING AND NUCLEAR MEDICINE EQUIPMENT | 8 | 26-11-2018 | 18-01-2019 | 30 |
| 8 | SPECIALIZED TRAINING PROGRAMME IN HEALTHCARE TECHNOLOGY MANAGEMENT AND CLINICAL ENGINEERING | 4 | 21-01-2019 | 15-02-2019 | 15 |
| 9 | SPECIALIZED TRAINING PROGRAM IN CYBER SECURITY & MALWARE ANALYTICS (REVERSE ENGINEERING) | 6 | 18-03-2019 | 26-04-2019 | 25 |

Eligibility Criteria

- SI No. 1:** Technical Graduate With Knowledge Of:-- Windows/linux Operating System Preferably Familiarity With Its Administration, Understanding Of Networking Concepts.. As Per Mea Guidelines
- SI No. 2:** Technical Graduate (electronics/computer Science/telecommunications/ Or Equivalent) With Working Knowledge Of Computers. As Per Mea Guidelines
- SI No. 3:** Doctors/ Paramedical Staff/ Hospital Administrators/ Engineers / It Professionals/ Pharmacists/ Graduate In Medical Science With Some Working Knowledge Of Computers.. As Per Mea Guidelines
- SI No. 4:** Technical Graduate (electronics/computer Science/telecommunications/ Or Equivalent) With Working Knowledge Of Computers. As Per Mea Guidelines
- SI No. 5:** Professionals (electronics/electrical/instrumentation /bio-medical Engineer) Or Diploma Holders In Electronics/ Electrical/instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff /doctors. As Per Mea Guidelines

- SI No. 6:** Diploma/ Graduation In Associated Domain.. As Per Mea Guide Line.
- SI No. 7:** Professionals (electronics/electrical/instrumentation /bio-medical Engineer) Or Diploma Holders in Electronics/electrical/instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff /doctors. As Per Mea Guidelines
- SI No. 8:** Professionals (electronics/electrical/ Instrumentation/biomedical Engineer) Or Diploma Holders In Electronics/electrical/ Instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff. As Per Mea Guidelines
- SI No. 9:** Technical Graduate (computer Science/ Electronics/telecommunications/or Equivalent) With Working Knowledge Of Computers.. As Per Mea Guidelines

11. CENTRE FOR EXCELLENCE IN TELECOM TECHNOLOGY AND MANAGEMENT

TECHNOLOGY STREET, POWAI, MUMBAI-78
 Landline No.: 22-25714585 / 22-25714580
 Fax No.: 22-25707059
 Email Id: smbdcettm@gmail.com
 Website: www.cettm.mtnl.in

Head of the Institute

RAJENDRA PRASAD
 PRINCIPAL GENERAL MANAGER (TRG)
 Landline No.: 02225707088
 Mobile No.: 9969831245
 Email Id: rpmtnl@gmail.com
 Fax No.: 02225707066

24 hours Emergency/After Office/Holiday Contact Nos

T R JADHAV

DM (BDPR)
 Telephone No.: 02225714588
 Mobile No.: 9869265838
 Email Id: trjmtnl@gmail.com
 Fax No.: 02225707059

ITEC Course Coordinator

R P GUPTA

SM (BDPR)
 Landline No.: 02225714585
 Mobile No.: 9869018585
 Email Id: smbdcettm@gmail.com
 Fax No.: 02225707059

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | MOBILE TECHNOLOGIES | 8 | 23-07-2018 | 14-09-2018 | 15 |
| 2 | MULTI PROTOCOL LABEL SWITCHING (MPLS) TECHNOLOGIES | 8 | 06-08-2018 | 28-09-2018 | 15 |
| 3 | TELECOM MANAGEMENT | 8 | 13-08-2018 | 05-10-2018 | 30 |
| 4 | NEXT GENERATION NETWORK TECHNOLOGIES AND FUTURE TRENDS | 8 | 20-08-2018 | 12-10-2018 | 30 |
| 5 | BROADBAND TECHNOLOGIES AND FUTURE TRENDS | 8 | 03-09-2018 | 26-10-2018 | 20 |
| 6 | INTELLIGENT NETWORKS, VALUE ADDED SERVICES AND MODERN SWITCHING TECHNOLOGIES | 8 | 24-09-2018 | 16-11-2018 | 25 |
| 7 | OPTICAL FIBER CABLE, SYSTEMS AND MODERN TELECOM TRANSPORT TECHNOLOGIES | 8 | 01-10-2018 | 23-11-2018 | 30 |
| 8 | MOBILE TECHNOLOGIES | 8 | 21-01-2019 | 15-03-2019 | 15 |
| 9 | TELECOM MANAGEMENT | 8 | 11-02-2019 | 05-04-2019 | 30 |
| 10 | OPTICAL FIBER CABLE, SYSTEMS AND MODERN TELECOM TRANSPORT TECHNOLOGIES | 8 | 11-03-2019 | 03-05-2019 | 30 |
| 11 | INTELLIGENT NETWORKS, VALUE ADDED SERVICES AND MODERN SWITCHING TECHNOLOGIES | 8 | 18-03-2019 | 10-05-2019 | 25 |
| 12 | ADVANCED IP TECHNOLOGY (IPV6) IMPLEMENTATION STRATEGIES IN TELECOM | 8 | 25-03-2019 | 17-05-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 2: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 3: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 4: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 5: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 6: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 7: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 8: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 9: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field
SI No. 10: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

SI No. 11: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

SI No. 12: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevan Field

12. ENGLISH AND FOREIGN LANGUAGES UNIVERSITY

TARNAKA, HYDERABAD 500007
 Landline No.: 040-27689458 / 40-27689400
 Fax No.: 040-27098141
 Email Id: chief.itp@gmail.com
 Website: www.efluniversity.ac.in

Head of the Institute

Prof.E. Suresh Kumar
 Vice-Chancellor
 Landline No.: 040-27098141
 Mobile No.: 9676404243
 Email Id: vceflu@gmail.com
 Fax No.: 040-27070029

24 hours Emergency/After Office/Holiday Contact Nos

Prof. Roopa Suzana

Professor
 Telephone No.: 040-27689572
 Mobile No.: 9676404243
 Email Id: chief.itp@gmail.com
 Fax No.: -

ITEC Course Coordinator

Prof. Roopa Suzana

Professor
 Landline No.: 040-27689572
 Mobile No.: 9676404243
 Email Id: chief.itp@gmail.com
 Fax No.: --

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--------------------------------------|---------------------|------------|------------|-------------|
| 1 | PROGRESS TO PROFICIENCY-ADVANCED | 12 | 12-06-2018 | 31-08-2018 | 30 |
| 2 | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12 | 12-06-2018 | 31-08-2018 | 30 |
| 3 | PROGRESS TO PROFICIENCY-BASIC | 12 | 12-06-2018 | 31-08-2018 | 30 |
| 4 | PROGRESS TO PROFICIENCY-ADVANCED | 12 | 11-09-2018 | 30-11-2018 | 30 |
| 5 | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12 | 11-09-2018 | 30-11-2018 | 30 |
| 6 | PROGRESS TO PROFICIENCY-BASIC | 12 | 11-09-2018 | 30-11-2018 | 30 |
| 7 | PROGRESS TO PROFICIENCY-ADVANCED | 12 | 08-01-2019 | 29-03-2019 | 30 |
| 8 | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12 | 08-01-2019 | 29-03-2019 | 30 |
| 9 | PROGRESS TO PROFICIENCY-BASIC | 12 | 08-01-2019 | 29-03-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 2:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 3:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 4:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 5:** Graduates/ Post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 6:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 7:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 8:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 9:** Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

16. GEOLOGICAL SURVEY OF INDIA TRAINING INSTITUTE

GSI COMPLEX, BANDLAGUDA, NEAR NOGOLE,
HYDERABAD

Landline No.: 40-24225001 / 40-24225004

Fax No.: 40-24225029

Email Id: hod.gsiti@gsi.gov.in

Website: www.portal.gsi.gov.in

Head of the Institute

-

-

Landline No.: -

Mobile No.: -

Email Id: -

Fax No.: -

V.K.Chittora

Dy. Director General

Landline No.: 04024225001

Mobile No.: 9461210957

Email Id: hod.gsiti@gsi.gov.in

Fax No.: 04024225029

24 hours Emergency/After Office/Holiday Contact Nos

Dr. Taraknath Pal

Director (P & P)

Telephone No.: 04024225014

Mobile No.: 8902499573

Email Id: tarakpal22@gmail.com

Fax No.: 04024225029

ITEC Course Coordinator

M. Raghupathy

Director (TC)

Landline No.: 04024225004

Mobile No.: 8978395353

Email Id: rpmenta@gmail.com

Fax No.: 04024225029

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | REMOTE SENSING AND DIGITAL IMAGE PROCESSING FOR GEOSCIENTISTS | 4 | 22-11-2018 | 19-12-2018 | 15 |
| 2 | GEOGRAPHIC INFORMATION SYSTEM FOR GEOSCIENTISTS | 4 | 10-01-2019 | 06-02-2019 | 15 |

Eligibility Criteria

SI No. 1: Graduation In Earth Sciences Or Related Technical Courses (geology, Geophysics, Geography, Environmental Science Etc.). 3 Years

SI No. 2: Graduate In Any Subject In Earth Science (geology, Geophysics, Hydrogeology, Environmental Science, Geography, Surveying Etc.). 3 Years

18. GUJARAT STATE FERTILIZERS & CHEMICALS LTD

GUJARAT

Landline No.: --- / ---

Fax No.: ---

Email Id: -

Website: -

Head of the Institute**24 hours Emergency/After Office/Holiday
Contact Nos****ITEC Course Coordinator**

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | SPECIAL COURSE FOR TUNISIAN ENGINEERS FROM TIFERT | 2 | 08-04-2018 | 19-04-2018 | 12 |

Eligibility Criteria**SI No. 1:** Degree In Engineering.

19. HUMAN SETTLEMENT MANAGEMENT INSTITUTE

HUDCO HOUSE, LODHI ROAD, NEW DELHI 110003

Landline No.: 11-24367834 / 11-24308600

Fax No.: 11-24365292

Email Id: edthsmi2013@gmail.com

Website: www.hudco.org

Head of the Institute

DR D Subrahmanyam

Senior Executive Director

Landline No.: 911124308607

Mobile No.: 9810433859

Email Id: edthsmi2013@gmail.com

Fax No.: 911124365292

24 hours Emergency/After Office/Holiday Contact Nos

Surendra Kumar

Deputy General Manager

Telephone No.: 911124308606

Mobile No.: 9871465959

Email Id: cpdhsmi@gmail.com

Fax No.: 911124365292

ITEC Course Coordinator

Surendra Singhai

General Manager

Landline No.: 911124308637

Mobile No.: 9425302398

Email Id: hsmicsh@gmail.com

Fax No.: 911124365292

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 6 | 03-09-2018 | 12-10-2018 | 25 |
| 2 | FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS | 6 | 12-11-2018 | 21-12-2018 | 25 |
| 3 | PLANNING AND MANAGEMENT OF SUSTAINABLE URBAN INFRASTRUCTURE | 6 | 14-01-2019 | 22-02-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Bachelors Degree/diploma In : engineering , Architecture , Town Planning, Landscape Architecture , Urban Design , Community Development Etc.. Minimum 5 Years.
- SI No. 2:** Bachelor Degree/ Diploma In Engineering, Architecture, Town Planning, Landscape Architecture, Urban Design, Community Development, Health Workers, Education And Literacy. 5 Years
- SI No. 3:** Bachelors Degree/ Diploma In Engineering, Architecture, Town Planning, Landscape Architecture, Urban Design, Community Development, Other Relevant Disciplines.. Minimum 5 Years

24. INDIAN INSTITUTE OF FOREIGN TRADE, CENTRE FOR WTO STUDIES

B-21 QUTUB INSTITUTIONAL AREA

Landline No.: 011-26512152 / 011-26533254

Fax No.: 011-26563321

Email Id: cws@iift.ac.in

Website: wtocentre.iift.ac.in

Head of the Institute

Abhijit Das

Head and Professor

Landline No.: 011-26533254

Mobile No.: 9810503806

Email Id: headwto@iift.edu

Fax No.: 011-26563321

24 hours Emergency/After Office/Holiday Contact Nos

Sahil Sharma

Training Coordinator

Telephone No.: 011-26515024

Mobile No.: 9915281741

Email Id: sahilsharma@iift.edu

Fax No.: 011-26563321

ITEC Course Coordinator

Mukesh Bhatnagar

Professor

Landline No.: 011-26512152

Mobile No.: 9868511771

Email Id: mbhatnagar@nic.in

Fax No.: 011-26512152

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | SPECIALISED TRAINING PROGRAMME ON EMERGING ISSUES IN WTO & INTERNATIONAL TRADE | 2 | 05-09-2018 | 14-09-2018 | 25 |
| 2 | SPECIALISED TRAINING PROGRAMME ON STANDARDS, REGULATIONS AND WTO SPS AND TBT MEASURES | 2 | 26-11-2018 | 05-12-2018 | 20 |
| 3 | SPECIALISED TRAINING PROGRAMME ON SELECT WTO ISSUES : AGRICULTURE, SERVICES, TRIPS AND RTAS | 2 | 14-01-2019 | 23-01-2019 | 25 |
| 4 | SPECIALISED TRAINING ON TRADE REMEDIES UNDER WTO, TRIMS, WTO DISPUTES AND RTAS | 2 | 11-02-2019 | 20-02-2019 | 25 |

Eligibility Criteria

SI No. 1: Minimum Educational Qualification Should Be Graduation..

SI No. 2: Minimum Educational Qualification Should Be Graduation..

SI No. 3: Minimum Educational Qualification Should Be Graduation..

SI No. 4: Minimum Educational Qualification Should Be Graduation..

26. INDIAN INSTITUTE OF MASS COMMUNICATION

NEW CAMPUS JNU, ARUNA ASAF ALI MARG, NEW DELHI
110 067

Landline No.: 011-26741268 / 011-26742940

Fax No.: 011-26742462

Email Id: adgiimc1965@gmail.com

Website: www.iimc.gov.in

Head of the Institute

Shri Mayank Agrawal

Addl. DG

Landline No.: 911126741268

Mobile No.: 9717317999

Email Id: adgiimc1965@gmail.com

Fax No.: 911126741532

24 hours Emergency/After Office/Holiday Contact Nos

Dr. Anand Pradhan

Associate Professor

Telephone No.: 26742482

Mobile No.: 9818305418

Email Id: apradhan28@gmail.com

Fax No.: 26742462

ITEC Course Coordinator

Dr. Anand Pradhan

Course Director

Landline No.: 911126742482

Mobile No.: 9818305419

Email Id: apradhan28@gmail.com

Fax No.: 911126742472

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | DIPLOMA COURSE IN DEVELOPMENT JOURNALISM | 17 | 01-08-2018 | 27-11-2018 | 30 |
| 2 | DIPLOMA COURSE IN DEVELOPMENT JOURNALISM | 17 | 02-01-2019 | 30-04-2019 | 30 |

Eligibility Criteria

SI No. 1: Graduation In Any Discipline.. Five Years Experience In Media.

SI No. 2: Graduation In Any Discipline.. Five Years Experience In Media.

27. INDIAN INSTITUTE OF PUBLIC ADMINISTRATION

INDRAPRASTHA ESTATE, RING ROAD, MAHATMA GANDHI MARG, NEW DELHI

Landline No.: 011-23468300 / -

Fax No.: -

Email Id: contact_us@iipa.org.in

Website: www.iipa.org.in

Head of the Institute

Sh Amitabh Ranjan

Registrar

Landline No.: 011-23468362

Mobile No.: 9818961977

Email Id: ranjanamitabh@gmail.com

Fax No.: 011-23702440

24 hours Emergency/After Office/Holiday Contact Nos

Mr. Manish Rawat

supertintendent

Telephone No.: 011-23468344

Mobile No.: 9968566552

Email Id: 43appa@gmail.com

Fax No.: 011-23702440

ITEC Course Coordinator

Dr. Roma Mitra Debnath

Associate Professor

Landline No.: 011-23468350

Mobile No.: 9310338939

Email Id: roma.mitra@gmail.com

Fax No.: 011-23702440

Dr. Pawan K Taneja

Faculty

Landline No.: 011-23468327

Mobile No.: 9818210463

Email Id: dr.p.k.taneja@gmail.com

Fax No.: 011-23702440

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | PROJECT MANAGEMENT FOR PUBLIC WORKS | 3 | 21-05-2018 | 08-06-2018 | 25 |
| 2 | CLIMATE CHANGE AND GOVERNANCE | 2 | 22-10-2018 | 02-11-2018 | 25 |
| 3 | GLOBAL STRATEGIC LEADERSHIP FOR GROWTH AND SUSTAINABLE DEVELOPMENT | 4 | 26-11-2018 | 21-12-2018 | 25 |

Eligibility Criteria

SI No. 1: Graduation From The Reputed University Or Equivalent.

SI No. 2: Bachelor's/ Masters Degree In Science, Diploma Or Bachelor's Degree In Engineering Discipline. Mininum Two Years In Relevant Area

SI No. 3: Graduation Form A Reputed University Or Equivalent.

28. INDIAN INSTITUTE OF REMOTE SENSING

4 KALIDAS ROAD , DEHRADUN
 Landline No.: 135-2744583 / 135-2524399
 Fax No.: 135-2741987
 Email Id: director@iirs.gov.in
 Website: www.iirs.gov.in

Head of the Institute

Dr.PRAKASH CHAUHAN
 DIRECTOR
 Landline No.: 1352744583
 Mobile No.: 1352524101
 Email Id: director@iirs.gov.in
 Fax No.: 1352741987

24 hours Emergency/After Office/Holiday Contact Nos

Mrs. MINAKSHI KUMAR
 COURSE DIRECTOR
 Telephone No.: 1352524118
 Mobile No.: 9410394497
 Email Id: cd_itec@iirs.gov.in
 Fax No.: 1352741987

ITEC Course Coordinator

Mrs. MINAKSHI KUMAR
 COURSE DIRECTOR
 Landline No.: 1352524118
 Mobile No.: 9410394497
 Email Id: minakshi@iirs.gov.in
 Fax No.: 1352741987

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | SHORT COURSE IN GEOINFORMATICS | 8 | 17-09-2018 | 09-11-2018 | 20 |
| 2 | SHORT COURSE ON REMOTE SENSING WITH SPECIAL EMPHASIS ON DIGITAL IMAGE PROCESSING | 8 | 07-01-2019 | 01-03-2019 | 20 |

Eligibility Criteria

- SI No. 1:** Post Graduate Degree / Graduate/ 5 Year Diploma In Physics, Chem., Math., Bot., Forestry, Zool, Wildlife Sci., Env. Sci., Life Sci., Agri.sci., Meteorology (agro/hydro) Geog. (with B.sc. At Grad. Level) Or Any Other Sci. / Any Discipline Of Engg. With Sufficient Knowledge Of Math. / Stat. At High School Level. Two (2) Years Work Experience
- SI No. 2:** Post Graduate Degree / Graduate/ 5year Diploma In Physics, Chem., Math., Bot., Forestry, Zool, Wildlife Sci., Env. Sci., Life Sci., Agri.sci., Meteorology (agro/hydro) Subjects, Geog. (with B.sc. At Grad. Level) Or Any Other Sci. / Any Discipline Of Engg. With Sufficient Knowledge Of Math. / Stat. At High School Level. Two (2) Years Work Experience

30. INDIAN INSTITUTE OF TECHNOLOGY -ROORKEE (DEPARTMENT OF WATER RESOURCES DEVELOPMENT AND MANAGEMENT)

ROORKEE

Landline No.: 1332-285500 / 1332-272342

Fax No.: 1332-285815

Email Id: director@iitr.ac.in

Website: www.iitr.ac.in

Head of the Institute

Prof. A.K. Chaturvedi

Director

Landline No.: 01332285500

Mobile No.: 1332285500

Email Id: director@iitr.ac.in

Fax No.: 01332285815

24 hours Emergency/After Office/Holiday Contact Nos

Dr. S.K. Mishra

Professor & Head, WRD&M Department

Telephone No.: 01332285457

Mobile No.: 9411100753

Email Id: skm61fwt@iitr.ac.in

Fax No.: 01332271073

ITEC Course Coordinator

Dr. S.K. Mishra

Professor & Head, WRD&M Department

Landline No.: 01332285251

Mobile No.: 9411100753

Email Id: wrdtc@iitr.ac.in

Fax No.: 01332271073

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | P.G. DIPLOMA (WATER RESOURCES DEVELOPMENT) | 52 | 12-07-2018 | 11-07-2019 | 10 |
| 2 | M.TECH (WATER RESOURCES DEVELOPMENT) | 104 | 12-07-2018 | 11-07-2020 | 10 |
| 3 | P.G. DIPLOMA (IRRIGATION WATER MANAGEMENT) | 52 | 12-07-2018 | 11-07-2019 | 15 |
| 4 | M.TECH (IRRIGATION WATER MANAGEMENT) | 104 | 12-07-2018 | 11-07-2020 | 30 |

Eligibility Criteria

- SI No. 1:** Bachelor's Degree In Civil/electrical/mechanical /electronics & Tele-communication Engineering Or Its Equivalent. Minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field
- SI No. 2:** Bachelor's Degree In Civil/electrical/mechanical /electronics & Tele-communication Engineering Or Its Equivalent. Minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field
- SI No. 3:** Bachelor Degree In Civil Engg. Or Its Equivalent/ Agricultural Engg. Or Its Equivalent Or M. Sc. agriculture In Agronomy, Soil Science, Agro-meteorology With Mathematics As One Of The Paper At the Level Of B.sc./ B.sc. Agriculture. minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field
- SI No. 4:** Bachelor Degree In Civil Engg. Or Its Equivalent/ Agricultural Engg. Or Its Equivalent Or M. Sc. agriculture In Agronomy, Soil Science, Agro-meteorology With Mathematics As One Of The Paper At the Level Of B.sc./ B.sc. Agriculture. minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field

31. INDIAN INSTITUTE OF TECHNOLOGY ROORKEE (DEPARTMENT OF HYDROLOGY)

IIT ROORKEE
ROORKEE - 247667
Landline No.: 1332-285500 / 1332-285500
Fax No.: 1332-285815
Email Id: director@iitr.ac.in
Website: www.iitr.ac.in

Head of the Institute

Prof. Ajit Chaturvedi
Director
Landline No.: 01332-285500
Mobile No.: 9936016161
Email Id: director@iitr.ac.in
Fax No.: 01332-285815

24 hours Emergency/After Office/Holiday Contact Nos

Dr D S Arya

Head
Telephone No.: 01332-285236
Mobile No.: 9412072400
Email Id: dsarya@gmail.com
Fax No.: 01332-273560

ITEC Course Coordinator

Dr D S Arya

Head
Landline No.: 01332-285236
Mobile No.: 9412072400
Email Id: dsarya@gmail.com
Fax No.: 01332-273560

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN HYDROLOGY | 52 | 16-07-2018 | 15-07-2019 | 5 |
| 2 | 47TH INTERNATIONAL COURSE OF M.TECH IN HYDROLOGY | 104 | 16-07-2018 | 15-07-2020 | 25 |

Eligibility Criteria

- SI No. 1:** Candidates Must Possess The Required Qualification(s) As Given Below At With At Least 60% Aggregate Marks Or 6.00 Cgpa On A 10 Point Scale At Qualifying Degree Level And Should Have 2 Years^{***} Experience
- Bachelor's Degree In Civil/mechanical/agricultural Engineering/hydrology Or Its Equivalent
 - M.sc./m.tech. (master's) Degree In Chemistry/geology/geophysics/applied Geology/applied Geophysics/physics/meteorology/geography/atmospheric Physics/ Environmental Science, With Mathematics In B.sc. (bachelor's) Course As One Of The Subjects
 - M.sc. Degree In Statistics With Physics Or Mathematics At B.sc. (bachelor's) Level
 - M.sc. Degree In Mathematics With Physics In B.sc. (bachelor's) Level, Or Its Equivalent
 - A.m.i.e. (civil Or Mechanical) With B.sc. Or Engineering Diploma Qualifications With At Least 3 Years Research/teaching /other Professional Experience In Responsible Capacities. Minimum 2 Years After Obtaining The Qualifying Degree
- SI No. 2:** Candidates Must Possess The Required Qualification(s) As Given Below At With At Least 60% Aggregate Marks Or 6.00 Cgpa On A 10 Point Scale At Qualifying Degree Level And Should Have 2 Years^{***} Experience
- Bachelor's Degree In Civil/mechanical/agricultural Engineering/hydrology Or Its Equivalent
 - M.sc./m.tech. (master's) Degree In Chemistry/geology/geophysics/applied Geology/applied Geophysics/physics/meteorology/geography/atmospheric Physics/ Environmental Science, With Mathematics In B.sc. (bachelor's) Course As One Of The Subjects
 - M.sc. Degree In Statistics With Physics Or Mathematics At B.sc. (bachelor's) Level
 - M.sc. Degree In Mathematics With Physics In B.sc. (bachelor's) Level, Or Its Equivalent
 - A.m.i.e. (civil Or Mechanical) With B.sc. Or Engineering Diploma Qualifications With At Least 3 Years Research/teaching /other Professional Experience In Responsible Capacities. Minimum 2 Years After Obtaining The Qualifying Degree

33. INSTITUTE OF GOVERNMENT ACCOUNTS AND FINANCE

BLOCK IV, OLD JNU CAMPUS
NEW DELHI

Landline No.: 11-26184031 / 11-26717233

Fax No.: 11-26105378

Email Id: dir_ingaf@nic.in

Website: www.ingaf.in

Head of the Institute

Sh. Raju Sharan

Director

Landline No.: 011-26174184

Mobile No.: 9717778457

Email Id: dir_ingaf@nic.in

Fax No.: 011-26105378

Ms. Deepika Jain

Joint Director

Landline No.: 011-26166254

Mobile No.: 9810685926

Email Id: jt.dir.ingaf@gmail.com

Fax No.: 011-26105378

Dr. N Shravan Kumar

Deputy Director

Landline No.: 011-26166254

Mobile No.: 9811201787

Email Id: dydirector.ingaf@gmail.com

Fax No.: 011-26105378

24 hours Emergency/After Office/Holiday Contact Nos

Birendra Singh

Accountant

Telephone No.: 011-26182755

Mobile No.: 9810356344

Email Id: bsbisht_75@yahoo.co.in

Fax No.: 011-26717233

Debendra Kumar

Senior Accountant

Telephone No.: 011-26711535

Mobile No.: 9891214111

Email Id: dkk_74@yahoo.com

Fax No.: 01126717233

ITEC Course Coordinator

Virender Singh

Faculty/Assistant Accounts Officer

Landline No.: 011-26717233

Mobile No.: 9868981109

Email Id: itecingaf@gmail.com

Fax No.: 011-26717233

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | PUBLIC EXPENDITURE MANAGEMENT | 3 | 26-11-2018 | 14-12-2018 | 35 |
| 2 | GOVERNMENT ACCOUNTING & FINANCIAL MANAGEMENT | 3 | 04-02-2019 | 22-02-2019 | 35 |

Eligibility Criteria

SI No. 1: 1. Graduate. Serving Government Officer/official.

SI No. 2: Graduate serving Government Officer/official. Employed In Ministry Of Finance/related Ministries Of Respective Countries. dealing With Accounts, Finance, Budgeting And Related Activities.

35. INTERNATIONAL STATISTICAL EDUCATION CENTRE

202, B. T. ROAD, KOLKATA - 700 108
 Landline No.: 033-25752028 / 033-25752016
 Fax No.: 033-25781834
 Email Id: isec@isical.ac.in
 Website: www.isical.ac.in

Head of the Institute

Prof. Ayanendranath Basu
 Member Secretary
 Landline No.: 03325752028
 Mobile No.: 9433009630
 Email Id: ayanendranath.basu@gmail.com
 Fax No.: 03325781834

24 hours Emergency/After Office/Holiday Contact Nos

Dr. Biswabrata Pradhan
 Warden
 Telephone No.: 03325754075
 Mobile No.: 9748858984
 Email Id: bis@isical.ac.in
 Fax No.: 03325781834

ITEC Course Coordinator

Shri Ranjit Mandal
 Programme Co-ordinator
 Landline No.: 03325752027
 Mobile No.: 9831658296
 Email Id: ranjit_mandal@isical.ac.in
 Fax No.: 03325781834

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | ISEC SPECIAL COURSE ON PREDICTIVE ANALYTICS | 3 | 11-06-2018 | 30-06-2018 | 25 |
| 2 | ISEC REGULAR COURSE 72ND TERM (01.08.2018-31.05.2019) | 44 | 01-08-2018 | 31-05-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Bachelors Degree In Statistics (or In Related Subjects With Adequate Knowledge Of Statistics At The Undergraduate Level). 5-10 Years Of Experience In Handling Data Based Decision Making Will Be Helpful
- SI No. 2:** Preferably Graduate, Must Have Knowledge Of Mathematics At Gce O Level. Two Years Experience In Statistical Work.

36. JAWAHARLAL NEHRU UNIVERSITY

NEW MEHRAULI ROAD, MUNIRKA, NEW DELHI, DELHI
110067

Landline No.: 11-26704244 / 11-26741587

Fax No.: -

Email Id: ahmed.jnu@gmail.com

Website: JNUITEC

Head of the Institute

Prof. M.Jagadesh Kumar

ViceChancellor

Landline No.: 011-26704244

Mobile No.: 9100000000

Email Id: vc@mail.jnu.ac.in

Fax No.: 011

24 hours Emergency/After Office/Holiday Contact Nos

Dr. Sk.Ishtiaque Ahmed

Programme Coordinator

Telephone No.: 011-26704244

Mobile No.: 9818642265

Email Id: ahmed.jnu@gmail.com

Fax No.: 011

ITEC Course Coordinator

Dr.Sk.Ishtiaque Ahmed

Programme Coordinator

Landline No.: 011-26704244

Mobile No.: 9818642265

Email Id: JNUITEC

Fax No.: 011

Dr. Garima Dalal

ITEC Online Portal manager

Landline No.: 011-26704244

Mobile No.: 8802016222

Email Id: garima.jnu@gmail.com

Fax No.: 011

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | ENGLISH FOR CIVIL SERVANTS- BASIC LEVEL | 14 | 09-05-2018 | 14-08-2018 | 25 |
| 2 | ENGLISH FOR CIVIL SERVANTS - INTERMEDIATE LEVEL | 14 | 09-05-2018 | 14-08-2018 | 25 |

Eligibility Criteria

SI No. 1: Knowledge Of English.

SI No. 2: Knowledge Of English.

38. NATIONAL INSTITUTE FOR MICRO SMALL & MEDIUM ENTERPRISES

HYDERABAD
PIN: 500045
INDIA

Landline No.: 40-23608544 / 40-23608546

Fax No.: 40-23608547

Email Id: registrar@nimsme.org

Website: www.nimsme.org

Head of the Institute

Dr. Sanjeev Chaturvedi

Director

Landline No.: 040-23608577

Mobile No.: 9811731780

Email Id: dg@nimsme.org

Fax No.: 040-23541260

**24 hours Emergency/After Office/Holiday
Contact Nos**

Mr. N. Murali Kishore

Asst. Registrar

Telephone No.: 040-23633260

Mobile No.: 9391032238

Email Id: ar@nimsme.org

Fax No.: 040-23608547

ITEC Course Coordinator

Mr. N. Murali Kishore

Asst. Registrar

Landline No.: 040-23633260

Mobile No.: 9391032238

Email Id: ar@nimsme.org

Fax No.: 040-23608956

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | PROMOTION OF BASKET & MAT WEAVING ARTISAN ENTERPRISES | 8 | 14-05-2018 | 06-07-2018 | 30 |

Eligibility Criteria

SI No. 1: Graduation With 3 Years Experience
or
diploma With 5 Years Experience
or
certificate With 7 Years Experience.

40. NATIONAL INSTITUTE OF BANK MANAGEMENT

NIBM CAMPUS, NIBM PO, KONDHWE KHURD, PUNE 411 048

Landline No.: 020-26716000 / 020-26716222

Fax No.: 020-26834478

Email Id: dean-training@nibmindia.org

Website: www.nibmindia.org

Head of the Institute

Shri K L Dhingra

Director

Landline No.: 020-26716000

Mobile No.: 7887884100

Email Id: director@nibmindia.org

Fax No.: 020-26831447

24 hours Emergency/After Office/Holiday Contact Nos

Dr S V Kuvalekar

Associate Dean-Training

Telephone No.: 020-26716000

Mobile No.: 7887884081

Email Id: svk@nibmindia.org

Fax No.: 020-26834478

ITEC Course Coordinator

Dr S V Kuvalekar

Associate Dean-Training

Landline No.: 020-26716000

Mobile No.: 7887884081

Email Id: dean-training@nibmindia.org

Fax No.: 020-26834478

Mrs. Rosamma Peter

Executive Officer-EDP

Telephone No.: 020-26716392

Mobile No.: 7887884083

Email Id: rosamma@nibmindia.org

Fax No.: 020-26834478

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | INTERNATIONAL PROGRAMME ON ROLE AND FUNCTIONING OF CENTRAL BANK | 2 | 02-07-2018 | 14-07-2018 | 30 |
| 2 | INTERNATIONAL PROGRAMME ON ASSET-LIABILITY MANAGEMENT IN BANKS AND FINANCIAL INSTITUTIONS | 2 | 24-09-2018 | 06-10-2018 | 30 |
| 3 | INTERNATIONAL PROGRAMME ON CORPORATE GOVERNANCE AND LEADERSHIP FOR TOP EXECUTIVES FROM THE FINANCIAL SYSTEM | 1 | 10-12-2018 | 15-12-2018 | 30 |
| 4 | INTERNATIONAL PROGRAMME IN BANK FINANCIAL MANAGEMENT, FOCUS: RISK MANAGEMENT AND BASEL II & III ACCORD | 2 | 07-01-2019 | 19-01-2019 | 30 |
| 5 | INTERNATIONAL PROGRAMME IN BANKING AND FINANCE, FOCUS: CREDIT MANAGEMENT AND INTERNATIONAL TRADE FINANCING | 2 | 04-03-2019 | 16-03-2019 | 30 |

Eligibility Criteria

SI No. 1: Graduate. 5 Yrs. In Banking/fin.min./

SI No. 2: Graduation In Any Discipline Excluding Fine Arts. 5 Years In Banks Or Financial Institutions Or Government Departments

SI No. 3: Graduation In Any Discipline Excluding Fine Arts. 10 Years In Senior Management Cadre In Banks Or Financial Institutions Or Government Departments

SI No. 4: Graduation In Any Discipline Other Than Fine Arts. 5 Years Experience In Banks Of Financial Institutions Or Government Departments

SI No. 5: Graduation In Any Discipline Excluding Fine Arts. 5 Years In Banks Or Financial Institutions Or Government Departments

41. NATIONAL INSTITUTE OF EDUCATIONAL PLANNING AND ADMINISTRATION

17 B, SRI AUROBINDO MARG
NEW DELHI - 110016
Landline No.: 011-26544800 / 011-26544863
Fax No.: 011-26853041
Email Id: idepa@nuepa.org
Website: www.nuepa.org

Head of the Institute

Prof. N. V. Varghese
Vice Chancellor
Landline No.: 01126515472
Mobile No.: -
Email Id: vc@nuepa.org
Fax No.: 01126853041

24 hours Emergency/After Office/Holiday Contact Nos

Prof. B. K. Panda
Senior Programme Advisor
Telephone No.: 01126544863
Mobile No.: 9810698297
Email Id: bkpanda@nuepa.org
Fax No.: 01126853041

ITEC Course Coordinator

Prof. Najma Akhtar
Head and Programme Director
Landline No.: 01126544839
Mobile No.: 0989967510
Email Id: najmaakhtar@nuepa.org
Fax No.: 01126865180

Dr. Mona Sedwal
Programme Coordinator
Telephone No.: 01126544871
Mobile No.: -
Email Id: monasedwal@nuepa.org
Fax No.: 01126853041

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | INTERNATIONAL PROGRAMME IN EDUCATIONAL MANAGEMENT FOR MYANMAR EDUCATIONAL ADMINISTRATORS | 4 | 01-04-2018 | 30-04-2018 | 22 |
| 2 | INTERNATIONAL PROGRAMME FOR EDUCATIONAL ADMINISTRATORS (IPEA III) | 4 | 16-07-2018 | 10-08-2018 | 35 |
| 3 | INTERNATIONAL DIPLOMA IN EDUCATIONAL PLANNING AND ADMINISTRATION (IDEPA-XXXV) | 13 | 01-02-2019 | 30-04-2019 | 35 |

Eligibility Criteria

- SI No. 1:** Educational Administrators.
- SI No. 2:** Educational Personnel Engaged In Elementary, Secondary And Tertiary Education..
- SI No. 3:** Education Officers Working At The National, Provincial, District Or Institutional Level Are Eligible For Admission To The Programme. The Heads Of Educational Institutions (school, College), Regional And District Education Departments, Functionaries Working In The Teacher-training Colleges Or Universities And Officials Below 50 Years Of Age Are Eligible To Apply For This Programme..

42. NATIONAL INSTITUTE OF ENTREPRENEURSHIP AND SMALL BUSINESS DEVELOPMENT

NOIDA

Landline No.: 120-4017001 / 120-4017009

Fax No.: 120-2403057

Email Id: dg@niesbud.gov.in

Website: www.niesbud.nic.in

Head of the Institute

Ms Rajni Sekhri Sibal

Director General

Landline No.: 911204017001

Mobile No.: 9779779201

Email Id: dg@niesbud.gov.in

Fax No.: 911202403057

24 hours Emergency/After Office/Holiday Contact Nos

-

-

Telephone No.: -

Mobile No.: -

Email Id: -

Fax No.: -

ITEC Course Coordinator

Dr Poonam Sinha

ITEC Coordinator, Joint Director (Administration)

Landline No.: 911204017039

Mobile No.: 8755270111

Email Id: sinhaapoonam@gmail.com

Fax No.: 911202403057

Mr Sunil Taneja

Administrative Officer

Telephone No.: 911204017024

Mobile No.: 9871675533

Email Id: tanejas94@yahoo.in

Fax No.: 911202403057

Ms Parul Puri

Advisor- Training

Telephone No.: 911204017007

Mobile No.: 9810426935

Email Id: parulpuri@yahoo.co.in

Fax No.: 911202403057

Mr Mahendra Kumar

Assistant Director, Hostel and Protocol

Telephone No.: 911204017054

Mobile No.: 8826894380

Email Id: mahendra.niesbud@gmail.com

Fax No.: 911202403057

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | HUMAN RESOURCE DEVELOPMENT AND ENTREPRENEURSHIP EDUCATION/TRAINING (HRD-EE) | 8 | 13-08-2018 | 05-10-2018 | 35 |
| 2 | SMALL BUSINESS PLANNING AND PROMOTION (SBPP) | 8 | 08-10-2018 | 30-11-2018 | 35 |
| 3 | PROJECT MANAGEMENT TRAINING AND CERTIFICATION (PMTCC) | 6 | 08-10-2018 | 30-11-2018 | 35 |
| 4 | TRAINERS TRAINING ON ENTREPRENEURSHIP AND PROMOTION OF INCOME GENERATION ACTIVITIES (TT-EPIGA) | 8 | 03-12-2018 | 25-01-2019 | 35 |
| 5 | WOMEN & ENTERPRISE DEVELOPMENT (WED) - A TRAINERS/PROMOTERS PROGRAM | 8 | 03-12-2018 | 25-01-2019 | 35 |
| 6 | INNOVATIVE LEADERSHIP FOR ORGANIZATION GROWTH AND EXCELLENCE (ILOGE) | 8 | 28-01-2019 | 22-03-2019 | 30 |
| 7 | SMALL BUSINESS FINANCIAL MANAGEMENT | 5 | 25-02-2019 | 29-03-2019 | 25 |

| | | | | | |
|---|--|---|------------|------------|----|
| 8 | TRAINERS TRAINING ON PROMOTION OF SELF EMPLOYMENT AND SKILL DEVELOPMENT (TT-PESD)-NEW | 5 | 25-03-2019 | 26-04-2019 | 35 |
| 9 | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER SUPPLY AND SANITATION DEVELOPMENT - TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 5 | 25-03-2019 | 26-04-2019 | 35 |

Eligibility Criteria

- SI No. 1:** 'a' Level Or Equivalent. The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.
- SI No. 2:** 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Small Business, Self-employment, Ms & Me Development, Entrepreneurship And Its Planning And Promotion; Officials In Government Departments, Small Business Corporations, Planning Department, Financial Institutions, Commercial Banks, Research Institutions, Trainers Of Entrepreneurship Training Institutions And Industrial/small Business Development Organizations. Prospective Small Business Entrepreneurs Can Also Be Admitted To This Course.
- SI No. 3:** 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Entrepreneurship Education, Project Management And Small Business Development, Working In Government, Non-government Organizations, Universities, Business, Schools, Colleges, Banks Etc.
- SI No. 4:** 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Assisting For Promotion And Development Of Micro Enterprise And Small Businesses, Income Generation, Community Development, Social Development, Self-employment And Entrepreneurship. Directors/senior Executives/officials Working In Government Departments, Banks, Training Institutions, Ngos/voluntary Organizations, Universities Research Institutions, Planning Departments, Engaged In
- SI No. 5:** 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In Assisting Women In Creation And Development Of Small Business Ventures, Development Of Women. The Officials Male Or Female Working In Developmental Organization And Women Entrepreneurs Associations Industrial And Small Business Development Organizations, Planning Departments, Financial Institutions, Commercial Banks, Research Institutions And Universities And Ngos/or Development Organization. Prospective Women Entrepreneurs Can Also Benefit From The Programme.
- SI No. 6:** 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In Promoting Entrepreneurship And Small Business Development And Working As Trainers/faculties Consultants In Promoting Entrepreneurship And Small Business Development/promoters In Government Department's Corporation, Financial Institutions, Including Banks, Training Organizations, Consultants/or Voluntary Organizations.
- SI No. 7:** Adequate Knowledge Of English Language Is Required To Participate In Training Programme.
- SI No. 8:** 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Entrepreneurship Education, Human Resource Development, Management, Self Employment And Small Business Development And Working In Government, Non-government Organizations, Universities, Business, Schools, Colleges, Banks Etc.
- SI No. 9:** "a" Level Or Equivalent the Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation..

43. NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT

FARIDABAD

Landline No.: 129-2465228 / 129-2465231

Fax No.: 129-2418867

Email Id: director@nifm.ac.in

Website: www.nifm.ac.in

Head of the Institute

Meena Agarwal

DIRECTOR

Landline No.: 911292465200

Mobile No.: 9871534543

Email Id: director@nifm.ac.in

Fax No.: 911292418867

24 hours Emergency/After Office/Holiday Contact Nos

Brajesh Kumar

Chief Administrative Officer

Telephone No.: 911292465228

Mobile No.: 9873411358

Email Id: brajesh@nifm.ac.in

Fax No.: 911292423593

ITEC Course Coordinator

Namrata Agrawal

Professor

Landline No.: 911292465231

Mobile No.: 9818889919

Email Id: nagrawal@nifm.ac.in

Fax No.: 911292418891

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | PROJECT & RISK MANAGEMENT | 3 | 05-11-2018 | 23-11-2018 | 25 |
| 2 | BUDGETING, ACCOUNTING AND FINANCIAL MANAGEMENT IN GOVERNMENT SECTOR | 3 | 07-01-2019 | 25-01-2019 | 25 |

Eligibility Criteria

SI No. 1: Graduate. N/a

SI No. 2: Graduate. N/a

44. NATIONAL INSTITUTE OF LABOUR ECONOMICS RESEARCH AND DEVELOPMENT

PLOT NO 25 SECTOR A-7 NARELA-110040
 Landline No.: 011-27783468 / 011-27787212
 Fax No.: 011-27783467
 Email Id: dg-nilerd@gov.in
 Website: iamrindia.gov.in

Head of the Institute

Prof. Arup Mitra
 Director General
 Landline No.: 011-27783468
 Mobile No.: 9818948470
 Email Id: dg-nilerd@gov.in
 Fax No.: 011-27783467

24 hours Emergency/After Office/Holiday Contact Nos

-
 -
 Telephone No.: -
 Mobile No.: -
 Email Id: -
 Fax No.: -

Dr. Indu Shekhar

Assistant Director
 Telephone No.: 011-27787212
 Mobile No.: 9818167295
 Email Id: indushekar.iamr@yahoo.com
 Fax No.: 011-27783467

Sh. J.S.Chauhan

Assistant Director
 Telephone No.: 011-27787212
 Mobile No.: 9818686193
 Email Id: jagbirchouhan@yahoo.com
 Fax No.: 011-27783467

Dr. Chaitali Roy

Assistant Director Warden
 Telephone No.: 011-27787212
 Mobile No.: 9250881749
 Email Id: drchaitali_pal@yahoo.com
 Fax No.: 011-27783467

ITEC Course Coordinator

Dr. P.C. Parida

Director
 Landline No.: 011-27787039
 Mobile No.: 9818622985
 Email Id: paridapc@gmail.com
 Fax No.: 011-27783467

-

-

Landline No.: -

Mobile No.: -

Email Id: -

Fax No.: -

Dr. Shachi Joshi

Joint Director
 Landline No.: 011-27787346
 Mobile No.: 9212376275
 Email Id: shachi.joshi7@gmail.com
 Fax No.: 011-27783467

Mrs. Renu Lal

Joint Director
 Landline No.: 011-27787212
 Mobile No.: 9891689000
 Email Id: renuj9@gmail.com
 Fax No.: 011-27783467

Dr. Ruby Dhar

Deputy Director
 Landline No.: 011-27787212
 Mobile No.: 9899631559
 Email Id: ruby.dhar@nic.in
 Fax No.: 011-27783467

Dr. Sanchita Bhattacharya

Deputy Director
 Landline No.: 011-27787212
 Mobile No.: 9871849940
 Email Id: bsanchi@gmail.com
 Fax No.: 011-27783467

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|-------------|---------------------|------------|----------|-------------|
|--------|-------------|---------------------|------------|----------|-------------|

| | | | | | |
|---|--|---|------------|------------|----|
| 1 | ITP IN HUMAN RESOURCE PLANNING AND DEVELOPMENT | 8 | 27-06-2018 | 21-08-2018 | 25 |
| 2 | ITP ON MANPOWER RESEARCH | 8 | 29-08-2018 | 23-10-2018 | 25 |
| 3 | CERTIFICATE PROGRAMME IN MONITORING & EVALUATION | 8 | 05-09-2018 | 27-11-2018 | 25 |
| 4 | ITP ON GLOBAL HUMAN RESOURCE MANAGEMENT | 6 | 05-12-2018 | 15-01-2019 | 25 |
| 5 | ITP ON MANPOWER INFORMATION SYSTEM | 8 | 23-01-2019 | 19-03-2019 | 25 |
| 6 | ITP ON HUMAN CAPABILITIES | 4 | 27-03-2019 | 24-04-2019 | 25 |

Eligibility Criteria

SI No. 1: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

SI No. 2: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

SI No. 3: 1.minimum Educational Qualification Is At Least A Bachelor Degree From A Recognized University With At Least 50% Marks. 3.knowledge Of English Is Essential.. 2.2 Years Work Experience In Supervisory Category

SI No. 4: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

SI No. 5: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

SI No. 6: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

45. NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH

SECTOR 67, SAS NAGAR, PUNJAB
 Landline No.: 172-2292037 / 172-2214682
 Fax No.: 172-2214692
 Email Id: director@niper.ac.in
 Website: www.niper.gov.in

Head of the Institute

Prof. K K Bhutani
 Director
 Landline No.: 0172-2214682
 Mobile No.: 9417155110
 Email Id: director@niper.ac.in
 Fax No.: 0172-2214692

24 hours Emergency/After Office/Holiday Contact Nos

Dr. Sanjay Jachak

Professor
 Telephone No.: 0172-2292037
 Mobile No.: 9888235595
 Email Id: sanjayjachak@niper.ac.in
 Fax No.: 0172-2214692

ITEC Course Coordinator

Dr. Sanjay Jachak

Professor
 Landline No.: 0172-2292037
 Mobile No.: 9888235595
 Email Id: sanjayjachak@niper.ac.in
 Fax No.: 0172-2214692

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | RECENT TRENDS AND CHALLENGES IN REGULATION AND STANDARDIZATION OF HERBAL DRUGS AND FORMULATIONS | 2 | 06-08-2018 | 16-08-2018 | 25 |
| 2 | PHARMACEUTICAL QUALITY BY DESIGN: A RISK BASED APPROACH | 2 | 04-09-2018 | 14-09-2018 | 25 |
| 3 | RECENT TRENDS AND CHALLENGES IN BIOPHARMACEUTICALS | 2 | 03-10-2018 | 13-10-2018 | 25 |
| 4 | ADVANCED ANALYTICAL TECHNIQUES: BASIC PRINCIPALS AND APPLICATION FOR QUALITY ASSESSMENT OF DRUGS AND PHARMACEUTICALS | 2 | 22-10-2018 | 01-11-2018 | 25 |

Eligibility Criteria

- SI No. 1:** Bachelor Degree In Pharmacy Or Equivalent Or Masters' Degree In Pharmacy With Relevant Experience. About 5 Years In Relevant Field
- SI No. 2:** Bachelor Degree In Pharmacy Or Equivalent Or Masters Degree In Pharmacy With Relevant Experience. About 5 Years In The Relevant Field
- SI No. 3:** Bachelors Degree In Pharmacy Or Equivalent Or Masters Degree In Biological Sciences With Relevant Experience. About 5 Years In Relevant Field
- SI No. 4:** Bachelor's Degree In Pharmacy Or Equivalent Or Master's Degree In Pharmacy With Relevant Experience. About 5 Years In Relevant Field

46. NATIONAL INSTITUTE OF RURAL DEVELOPMENT

HYDERABAD

Landline No.: 40-24008439 / 40-24008430

Fax No.: 40-24008439

Email Id: nirdtraining@gmail.com

Website: www.nird.org.in

Head of the Institute

Dr. W. R. Reddy

Director General

Landline No.: 04024008426

Mobile No.: 4024008426

Email Id: dgnird@gmail.com

Fax No.: 04024008444

24 hours Emergency/After Office/Holiday Contact Nos

Dr. A. Praveen Kumar

Assistant Registrar

Telephone No.: 04024008404

Mobile No.: 9848011004

Email Id: apraveen.nird@gov.in

Fax No.: 04024008404

ITEC Course Coordinator

Dr. R. K. Sinha

Assistant Professor

Landline No.: 04024008439

Mobile No.: 9811736500

Email Id: training.nird@gov.in

Fax No.: 04024008439

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | EMPOWERMENT OF WOMEN FOR RURAL DEVELOPMENT | 4 | 04-06-2018 | 01-07-2018 | 25 |
| 2 | GEO-INFORMATICS APPLICATIONS IN RURAL DEVELOPMENT | 6 | 02-07-2018 | 12-08-2018 | 25 |
| 3 | NATURAL RESOURCE MANAGEMENT FOR SUSTAINABLE RURAL LIVELIHOODS | 4 | 27-08-2018 | 23-09-2018 | 25 |
| 4 | PLANNING AND MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES | 4 | 24-09-2018 | 21-10-2018 | 25 |
| 5 | GOOD GOVERNANCE FOR MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES | 4 | 22-10-2018 | 18-11-2018 | 25 |
| 6 | COMMUNITY DRIVEN RURAL DEVELOPMENT | 4 | 19-11-2018 | 16-12-2018 | 25 |
| 7 | TRAINING METHODOLOGY FOR DEVELOPMENT PROFESSIONALS | 4 | 21-01-2019 | 17-02-2019 | 25 |
| 8 | SUSTAINABLE AGRICULTURE STRATEGIES FOR RURAL DEVELOPMENT | 4 | 21-01-2019 | 17-02-2019 | 25 |
| 9 | PARTICIPATORY PLANNING FOR POVERTY REDUCTION AND SUSTAINABLE DEVELOPMENT | 4 | 18-02-2019 | 17-03-2019 | 25 |
| 10 | CLIMATE RESILIENT HOUSING TECHNOLOGIES | 4 | 18-03-2019 | 14-04-2019 | 25 |

Eligibility Criteria

SI No. 1: Graduates. At Least 03 Years

SI No. 2: Minimum Graduation In Any Discipline
working Knowledge In Computers
working Knowledge In English. Work Experience In Any Field

SI No. 3: Minimum Graduation. 2 Years

SI No. 4: Graduation. Officials And Ngo Representatives Who Have Experience In The Field Of Rural Development And Planning

SI No. 5: Bachelors Or Masters Degree. Working In Rural Development Area For 2 Years

SI No. 6: Graduation With Good Communication Skills. Minimum 5 Years Of Work Experience In Social And Development Sector

SI No. 7: Government Officials Possessing Any Degree/diploma. Though No Experience Is Insisted, One Or Two Years Experience Is Preferred.

SI No. 8: Minimum Of Bachelors Degree Either In Science Or Arts. Middle Level Position In The Official's Career With Special Focus On Agriculture And Allied Sectors

SI No. 9: Graduation. 3

SI No. 10: Graduate With Fluency. 2

47. NATIONAL INSTITUTE OF SECURITIES MARKETS

NISM BHAWAN PLOT NO. 82 SECTOR-17 VASHI, NAVI
MUMBAI 400703

Landline No.: 022-66735160 / 022-66735174

Fax No.: -

Email Id: jitendral.kumar@nism.ac.in

Website: www.nism.ac.in

Head of the Institute

Shri Sandip Ghose

Director

Landline No.: 02266735111

Mobile No.: 9167922220

Email Id: director@nism.ac.in

Fax No.: 02266735110

24 hours Emergency/After Office/Holiday Contact Nos

Ms. Priti Jain

Asst. Manager

Telephone No.: 02266735174

Mobile No.: 9321873696

Email Id: priti.jain@nism.ac.in

Fax No.: 02266735110

ITEC Course Coordinator

Shri Jitendra Kumar

Member of Faculty

Landline No.: 02266735160

Mobile No.: 9892870831

Email Id: jitendra.kumar@nism.ac.in

Fax No.: 02266735110

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | PROGRAMME ON POOLED INVESTMENT VEHICLES | 1 | 07-05-2018 | 11-05-2018 | 20 |
| 2 | OVERVIEW OF GLOBAL SECURITIES MARKETS | 1 | 04-06-2018 | 08-06-2018 | 20 |
| 3 | OVERVIEW OF GLOBAL SECURITIES MARKETS | 1 | 15-10-2018 | 19-10-2018 | 20 |

Eligibility Criteria

SI No. 1: Graduate.

SI No. 2: Graduate.

SI No. 3: Graduate.

48. NATIONAL INSTITUTE OF SOLAR ENERGY

19 MILESTONE GURGAON FARIDABAD ROAD GWAL
PAHARI GURGAON

Landline No.: 124-2853060 / 124-2853055

Fax No.: 124-2853079

Email Id: international@nise.res.in

Website: www.nise.res.in

Head of the Institute

Dr. Arun K. Tripathi

Director General (DG)

Landline No.: 01242853056

Mobile No.: 9810880378

Email Id: aktripathi@nic.in

Fax No.: 01242853079

24 hours Emergency/After Office/Holiday Contact Nos

Meenakshi Bhaisare

Senior Research Scientist

Telephone No.: 01242853055

Mobile No.: 9650674782

Email Id: international.nise@gmail.com

Fax No.: 01242853079

ITEC Course Coordinator

Dr. Chandan Banerjee

DDG

Landline No.: 01242853001

Mobile No.: 9205504510

Email Id: chandanbanerjee74@gmail.com

Fax No.: 01242853079

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | INTERNATIONAL TRAINING PROGRAMME ON SOLAR ENERGY TECHNOLOGIES & APPLICATIONS | 3 | 27-08-2018 | 14-09-2018 | 30 |
| 2 | INTERNATIONAL TRAINING PROGRAMME ON SOLAR TECHNOLOGIES AND APPLICATIONS | 3 | 26-11-2018 | 14-12-2018 | 30 |
| 3 | INTERNATIONAL TRAINING PROGRAMME ON SOLAR ENERGY TECHNOLOGIES AND APPLICATIONS | 3 | 04-02-2019 | 22-02-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Post Graduate In Science Or Bachelor In Engineering/ Technology And Knowledge In English. The Qualification May Be Relaxed For Candidates Already Engaged In Solar Energy Field.. Relevant Experience In Renewable Energy Desirable
- SI No. 2:** Post Graduate In Science And Bachelor Degree In Engineering / Technologies. Knowledge Of English. The Qualification May Be Relaxed To Candidate Already Engaged In Solar Energy Project. Relevant Work Experience In The Field Of Renewable Energy
- SI No. 3:** Post Graduate In Science And Bachelor Degree In Engineering/ Technology. Knowledge Of English. The Qualification May Be Relaxed To Participants Already Engaged In Solar Energy Projects.. Relevant Work Experience In The Field Of Renewable Energy Is Desirable

49. NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH

TARAMANI, CHENNAI - 600 113
 Landline No.: 044-22545447 / 044-22545406
 Fax No.: 044-22541126
 Email Id: dir@nitttrc.ac.in
 Website: www.nitttrc.ac.in

Head of the Institute

Prof. Dr. Sudhindra Nath Panda
 Director
 Landline No.: 04422545406
 Mobile No.: 9434009156
 Email Id: dir@nitttrc.ac.in
 Fax No.: 04422541126

24 hours Emergency/After Office/Holiday Contact Nos

Dr. G. Janardhanan

Associate Professor & Head, Centre for International Affairs
 Telephone No.: 04422545447
 Mobile No.: 9445520968
 Email Id: dr.gjanardhanan@gmail.com
 Fax No.: 04422541126

ITEC Course Coordinator

Dr.G.Janardhanan

Associate Professor & Head, Centre for International Affairs
 Landline No.: 04422545447
 Mobile No.: 9445520968
 Email Id: dr.gjanardhanan@gmail.com
 Fax No.: 04422541126

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | ADVANCED CERTIFICATE COURSE ON MODERN LIBRARY PRACTICES | 8 | 18-04-2018 | 12-06-2018 | 20 |
| 2 | ADVANCED CERTIFICATE COURSE ON WOMEN EMPOWERMENT THROUGH TVET | 8 | 20-06-2018 | 14-08-2018 | 20 |
| 3 | ADVANCED CERTIFICATE COURSE ON EDUCATIONAL MEDIA PRODUCTION FOR E-LEARNING | 8 | 20-06-2018 | 14-08-2018 | 20 |
| 4 | ADVANCED CERTIFICATE COURSE ON DESIGN OF EDUCATIONAL APPLICATIONS USING WEB TECHNOLOGIES | 4 | 22-08-2018 | 17-10-2018 | 20 |
| 5 | ADVANCED CERTIFICATE COURSE ON CURRICULUM DESIGN AND INSTRUCTIONAL MATERIALS DEVELOPMENT | 8 | 24-10-2018 | 18-12-2018 | 20 |
| 6 | ADVANCED CERTIFICATE COURSE ON INFORMATION AND COMMUNICATION TECHNOLOGY IN EDUCATION AND TRAINING | 8 | 26-12-2018 | 20-02-2019 | 20 |
| 7 | ADVANCED CERTIFICATE COURSE ON DEVELOPING TECHNICAL AND VOCATIONAL EDUCATION & TRAINING (TVET) TO MEET THE SUSTAINABLE DEVELOPMENT GOALS OF UNITED NATIONS | 8 | 26-12-2018 | 20-02-2019 | 20 |
| 8 | ADVANCED CERTIFICATE COURSE ON QUALITY ASSURANCE IN TECHNICAL EDUCATION OF DEVELOPING COUNTRIES | 4 | 27-02-2019 | 27-03-2019 | 20 |
| 9 | ADVANCED CERTIFICATE COURSE ON SKILL DEVELOPMENT IN ELECTRONICS FOR TVET TRAINERS AND PLANNERS | 4 | 27-02-2019 | 27-03-2019 | 20 |

Eligibility Criteria

- SI No. 1:** Teachers / Practicing Librarians And / Or Curriculum Developers In Library And Information Science have A Diploma / Degree In Library And Information Science Or Equivalent. Have A Minimum Of Two Years Experience In Teaching / Administration Of Library have A Good Proficiency In English Which Is The Medium Of Instruction
- SI No. 2:** Having A Degree Or Diploma In Engineering / Technology Or In Any Vocational Field have A Good Proficiency In Spoken And Written English And Comprehension Of English Which Is The Medium Of Instruction. Have A Minimum Of 5 Years Experience In Teaching / Training / Administration

- SI No. 3:** Degree Or Diploma In Engineering / Technology Or In Science And Arts With Interest In Developing Video Programmes.
good Proficiency In Spoken, Written And Comprehension Of English Which Is The Medium Of Instruction.. Experience In Teaching / Developing Video Programmes For Technical, Vocational, Arts And Science Fields.
- SI No. 4:** Information Technology (it) Teachers / it Professionals/ Programmers And ict Trainers. Minimum Of Two Years Experience In Teaching / It / Networking / Ict Application Design, Development And Training
have A Good Proficiency In English Which Is The Medium Of Instruction
- SI No. 5:** Have A Degree Or Diploma In Engineering / Technology Or In Any Vocational Field.. Have A Minimum Of Three Years Experience In Teaching / Training., Have A Good Proficiency In Spoken, Written And Comprehension Of English Which Is The Medium Of Instruction.
- SI No. 6:** Degree / Diploma In Information Technology (it) / Computer Science/information And Communication Technology / Educational Technology / Engineering Education / Network Technology/ Communication Technology / Internet Security Technologies / Network Security. 1. Minimum Of Two Years Experience In Teaching / It / Ict Application Design, Development And Training
2. Have A Good Proficiency In English Which Is The Medium Of Instruction.
- SI No. 7:** D.eligibility Criteria For Participants

1.educational Qualification
degree/diploma In Education / Science / Engineering / Management / Technology/tvet And Good Proficiency In Spoken, Written And Comprehension Of English.. 2.work Experience, If Any10 Years""
Experience In Tvet Institute/ Vocational Education / Industrial Education / Technical Education / Technical School / Polytechnic /engineering College /management Institute As Head/ Faculty Of The Institute
or
administrator / Executive / Official In The Ministry/directorate Of Education / Technical / Vocational Education/ Tvet Related Ministries
- SI No. 8:** Any Degree / Post-graduation In Science/ Engineering/ Technology/ Management. 2.work Experience, If Anyminimum Three Years Of Experience In Teaching/training/research/consultancy/ Administration/ Policy Planning In Colleges, Universities, Industries, Companies And Training Organizations
- SI No. 9:** Diploma Or Degree In Electrical & Electronics Engg & Allied Branches / Physics. Minimum Of Two Years Experience In Teaching / Training / Industry In The Field Of Electronics.

50. NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH BHOPAL

N.I.T.T.T.R., SHANTI MARG, SHAMLA HILLS, BHOPAL
 Landline No.: 0755-2661600 / 0755-2661607
 Fax No.: 0755-2661996
 Email Id: director@nittrbpl.ac.in
 Website: www.nittrbpl.ac.in

Head of the Institute

Dr. C. Thangaraj
 Director
 Landline No.: 0755-2661216
 Mobile No.: 9443361063
 Email Id: director@nittrbpl.ac.in
 Fax No.: 0755-2661996

24 hours Emergency/After Office/Holiday Contact Nos

Dr. B.L.Gupta

Dean Academics and Reserach
 Telephone No.: 0755-2661600
 Mobile No.: 8989792268
 Email Id: blgupta@nittrbpl.ac.in
 Fax No.: 0755-2661996

Dr. Peeyush Verma

Dean Administration
 Telephone No.: 0755-2661600
 Mobile No.: 9425019328
 Email Id: pverma@nittrbpl.ac.in
 Fax No.: 0755-2661996

Dr. A.K.Sarathe

Associate Dean Administration
 Telephone No.: 0755-2661600
 Mobile No.: 9425392466
 Email Id: aksarathe@nittrbpl@ac.in
 Fax No.: 0755-2661996

ITEC Course Coordinator

-

-

Landline No.: -
 Mobile No.: -
 Email Id: -
 Fax No.: -

Prof. Mrs. Chanchal Mehra

Associate Professor
 Landline No.: 0755-2661600
 Mobile No.: 8109585310
 Email Id: cmehra@nittrbpl.ac.in
 Fax No.: 0755-2661996

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | EMPOWERING WOMEN THROUGH TECHNICAL EDUCATION | 2 | 16-04-2018 | 27-04-2018 | 25 |
| 2 | INSTRUCTIONAL MATERIAL DESIGN AND PRODUCTION FOR OPEN EDUCATION RESOURCES (OER) | 3 | 24-09-2018 | 12-10-2018 | 25 |
| 3 | TRAINING OF TRAINERS ON GREEN TVET | 2 | 19-11-2018 | 30-11-2018 | 25 |
| 4 | MANAGERIAL SKILLS FOR TECHNICAL TEACHERS AND ADMINISTRATORS | 2 | 10-12-2018 | 21-12-2018 | 25 |

Eligibility Criteria

- SI No. 1:** Graduate In Any Engineering/science/humanities. Nil
- SI No. 2:** Degree / Diploma In Engineering And Allied Subject / Masters In Basic Or Applied Sciences And Humanities. Experience In Teaching / Training / Vocational Training/ Research / Research In Media Centres And Training Organizations
- SI No. 3:** Diploma/degree. Minimum 01 Yrs.
- SI No. 4:** Graduate/post Graduate. Nil

51. NATIONAL INSTITUTE OF TRAINING FOR STANDARDIZATION (BIS)

A-20AND21, INSTITUTIONAL AREA, SECTOR 62, NOIDA
 Landline No.: 120-4670232 / 120-4670255
 Fax No.: 120-4670232
 Email Id: hnits@bis.org.in
 Website: www.bis.org.in

Head of the Institute

Lalit Kumar Mehta
 Scientist E and Head
 Landline No.: 0120-4670232
 Mobile No.: 9810390998
 Email Id: hnits@bis.gov.in
 Fax No.: 0120-4670232

24 hours Emergency/After Office/Holiday Contact Nos

Lalit Kumar Mehta
 Scientist E and Head
 Telephone No.: 0120-4670232
 Mobile No.: 9810390998
 Email Id: hnits@bis.gov.in
 Fax No.: 0120-4670232

ITEC Course Coordinator

D Prema Kumar
 Scientist D
 Landline No.: 0120-4670219
 Mobile No.: 1204670230
 Email Id: dpk@bis.gov.in
 Fax No.: 0120-4670227

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | INTERNATIONAL TRAINING PROGRAMME ON MANAGEMENT SYSTEMS | 4 | 10-09-2018 | 05-10-2018 | 35 |
| 2 | INTERNATIONAL TRAINING PROGRAMME ON STANDARDIZATION AND QUALITY ASSURANCE | 8 | 22-10-2018 | 14-12-2018 | 35 |
| 3 | INTERNATIONAL TRAINING PROGRAMME ON LABORATORY QUALITY MANAGEMENT SYSTEMS | 3 | 04-02-2019 | 22-02-2019 | 35 |

Eligibility Criteria

- SI No. 1:** Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization/ Quality /environment/food Safety /occupational Health & Safety / Laboratory Etc. Experience In The Field Of Management Systems Is Preferred.
- SI No. 2:** Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization / Quality /environment /food Safety / Occupational Health & Safety /laboratory Etc. Experience In Standardization And Quality Assurance Is Preferred.
- SI No. 3:** Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization / Quality /environment / Food Safety / Occupational Health & Safety / Laboratory Etc. Experience In Laboratory Related Activities Is Preferred.

52. NATIONAL INSTITUTE OF WIND ENERGY

SURVEY NO. 657/1A2, VELACHERY TAMBARAM MAIN ROAD, PALLIKARANAI, CHENNAI - 600 100

Landline No.: 44-22463982 / 44-22463983

Fax No.: 44-22463980

Email Id: info.niwe@nic.in

Website: niwe.res.in

Head of the Institute

Dr. Rajesh Katyal

Director General (Addl. Charge)

Landline No.: 044-22463981

Mobile No.: 9445798003

Email Id: katyal.niwe@nic.in

Fax No.: 044-22463980

24 hours Emergency/After Office/Holiday Contact Nos

Dr. P. KANAGAVEL

Additional Director and Head

Telephone No.: 044-22475259

Mobile No.: 9962198007

Email Id: pkanagavel.niwe@nic.in

Fax No.: 044-22463985

ITEC Course Coordinator

Dr. P. KANAGAVEL

Additional Director and Head

Landline No.: 044-22463994

Mobile No.: 9445798007

Email Id: pkanagavel.niwe@nic.in

Fax No.: 044-22463980

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | 22ND INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 5 | 18-07-2018 | 17-08-2018 | 30 |
| 2 | SPECIAL INTERNATIONAL TRAINING COURSE ON "DESIGN, INSTALLATION & MAINTENANCE OF SMALL WIND TURBINE | 5 | 12-09-2018 | 12-10-2018 | 30 |
| 3 | SPECIAL INTERNATIONAL TRAINING COURSE ON "WIND RESOURCE ASSESSMENT AND WIND FARM PLANNING | 4 | 28-11-2018 | 21-12-2018 | 30 |
| 4 | 23RD INTERNATIONAL TRAINING COURSE ON WIND TURBINE TECHNOLOGY AND APPLICATIONS | 5 | 30-01-2019 | 01-03-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.
- SI No. 2:** Degree In Science / Diploma / Engineering Disciplines / Iti Holder / Rural Mechanic With Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.
- SI No. 3:** Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.
- SI No. 4:** Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.

53. NATIONAL INSURANCE ACADEMY

BALEWADI, BANER ROAD, NIA, PO. PUNE 411045,
MAHARASHTRA

Landline No.: 020-27204000 / 020-27204100

Fax No.: 020-27204555

Email Id: niapune@vsnl.com

Website: www.niapune.com

Head of the Institute

Mr. Sushobhan Sarker

Director

Landline No.: 020-27204001

Mobile No.: 7030122110

Email Id: director@niapune.com

Fax No.: 020-27390396

24 hours Emergency/After Office/Holiday Contact Nos

Mr. Ulhas Tahmane

Admin. Officer

Telephone No.: 020-27204268

Mobile No.: 9922132002

Email Id: ulhas@niapune.com

Fax No.: 020-27204555

ITEC Course Coordinator

Mrs. Ujwala Bagwan

Asst. Academic Officer

Landline No.: 020-27204053

Mobile No.: 8308841916

Email Id: uebagwan@niapune.com;

programoffice@niapune.com

Fax No.: 020-27204555

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE) | 2 | 07-05-2018 | 18-05-2018 | 25 |
| 2 | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 2 | 02-07-2018 | 13-07-2018 | 25 |
| 3 | WORKSHOP ON DATA ANALYTICS FOR INSURANCE INTELLIGENCE (LIFE AND GENERAL INSURANCE) | 1 | 02-07-2018 | 06-07-2018 | 25 |
| 4 | COMPREHENSIVE TECHNICAL PROGRAMME IN GENERAL INSURANCE | 3 | 26-11-2018 | 14-12-2018 | 25 |
| 5 | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE INSURANCE | 2 | 07-01-2019 | 18-01-2019 | 25 |

Eligibility Criteria

SI No. 1: Graduate. 5 Years

SI No. 2: Graduate. 5 Years

SI No. 3: Graduate Or Post Graduate With Basic Operational Knowledge And Skills Related To It, Problem Solving And Analytical Aptitude. 5 Years Work Experience In Managerial Capacity

SI No. 4: Graduation. 5 Years

SI No. 5: Graduate. 5 Years

57. RAFI AHMED KIDWAI NATIONAL POSTAL ACADEMY

KAMLA NEHRU NAGAR, GHAZIABAD-201002 INDIA

Landline No.: 120-2789060 / 120-2789028

Fax No.: 120-2789503

Email Id: academy@indiapost.gov.in

Website: www.raknpa.gov.in

Head of the Institute

Mr. Pradipta Kumar Bisoi

Director

Landline No.: 01202789060

Mobile No.: 9953397611

Email Id: academy@indiapost.gov.in

Fax No.: 01202789503

24 hours Emergency/After Office/Holiday Contact Nos

Mr. Dinesh Kumar Mistry

Deputy Director

Telephone No.: 01202784693

Mobile No.: 9530390744

Email Id: dineshmnature@gmail.com

Fax No.: 01202789503

ITEC Course Coordinator

Mr. Vinay Kumar Tiwary

Additional Director

Landline No.: 01202789061

Mobile No.: 9868232108

Email Id: addldir.raknpa@indiapost.gov.in

Fax No.: 01202789503

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---------------------------------------|---------------------|------------|------------|-------------|
| 1 | LEADERSHIP DEVELOPMENT PROGRAMME | 2 | 03-12-2018 | 14-12-2018 | 25 |
| 2 | MAIL MANAGEMENT PROGRAMME | 2 | 28-01-2019 | 08-02-2019 | 25 |
| 3 | ADVANCED POSTAL MANAGEMENT | 2 | 25-02-2019 | 08-03-2019 | 25 |
| 4 | QUALITY MANAGEMENT IN POSTAL SERVICES | 2 | 25-02-2019 | 08-03-2019 | 25 |

Eligibility Criteria

SI No. 1: Graduation. Minimum 7 Years Of Service

SI No. 2: Graduation. Minimum 7 Years Of Service

SI No. 3: Graduation. Minimum 7 Years Of Service

SI No. 4: Graduation. Minimum 7 Years Of Service

58. RASHTRIYA CHEMICALS & FERTILIZERS LIMITED

PRIYADARSHINI EASTERN EXPRESS HIGHWAY, MUMBAI
400022

Landline No.: 22-25522192 / 22-25522421

Fax No.: 22-24045111

Email Id: sbpawar@rcfltd.com

Website: www.rcfltd.com

Head of the Institute

-

-

Landline No.: -

Mobile No.: -

Email Id: -

Fax No.: -

SATISH PAWAR

GM HR A

Landline No.: 02225522192

Mobile No.: 9869434371

Email Id: sbpawar@rcfltd.com

Fax No.: 02224045111

24 hours Emergency/After Office/Holiday Contact Nos

MANOHAR BHUTKAR

DY MGR HRD

Telephone No.: 02225522795

Mobile No.: 8097020414

Email Id: msbhutkar@rcfltd.com

Fax No.: 02224045111

ITEC Course Coordinator

NANDA N KULKARNI

CM HRD

Landline No.: 02225522421

Mobile No.: 9819718326

Email Id: nanda_k@rcfltd.com

Fax No.: 02224045111

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | CERTIFICATE COURSE IN SEWAGE TREATMENT PROCESS | 6 | 02-07-2018 | 10-08-2018 | 25 |
| 2 | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY | 2 | 27-08-2018 | 07-09-2018 | 25 |
| 3 | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY | 2 | 07-01-2019 | 18-01-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Bachelor's Degree.. Junior / Middle Level Position Holders With Special Focus On Water Conservation / Sewage Treatment Techniques And Allied Sectors.
- SI No. 2:** Bachelor's Degree Is A Must. Senior Level Position Holders With Special Focus On Fertilizers, Agro And Allied Sectors.. Senior Level Employees And Officials In Government, Private And Public Sector, Universities, Chambers Of Commerce And Industry.
- SI No. 3:** Bachelor's Degree Is A Must. Senior Level Position Holders With Special Focus On Fertilizers, Agro And Allied Sectors.. Senior Level Employees And Officials In Government, Private And Public Sector, Universities, Chambers Of Commerce And Industry.

59. REC INSTITUTE OF POWER MANAGEMENT & TRAINING

NATIONAL POLICE ACADEMY POST, NEAR ARAMGHAR X
ROADS SHIVARAMPALLY, HYDERABAD, TELANGANA,
INDIA, 500052

Landline No.: 40-60504526 / 40-64584526

Fax No.: 40-29805896

Email Id: cire.rec@gmail.com

Website: www.cirerec.com

Head of the Institute

N.VENKATESAN

ADDITIONAL DIRECTOR

Landline No.: 914029805901

Mobile No.: 9440801745

Email Id: cire@recl.nic.in

Fax No.: 914029805901

24 hours Emergency/After Office/Holiday Contact Nos

Dr.R.Mohd.Nafi

Chief Manager

Telephone No.: 914060504526

Mobile No.: 9441296670

Email Id: nafis198@yahoo.com

Fax No.: 914028905896

ITEC Course Coordinator

SUDHIR S CHOPADE

MANAGER

Landline No.: 914024015897

Mobile No.: 7680883477

Email Id: sudhirschopade@gmail.com

Fax No.: 914029805897

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | CONCEPT TO COMMISSIONING OF SOLAR POWER PLANTS | 5 | 16-07-2018 | 17-08-2018 | 25 |
| 2 | CERTIFICATE COURSE IN POWER DISTRIBUTION MANAGEMENT | 5 | 16-07-2018 | 17-08-2018 | 25 |
| 3 | DESIGN, ERECTION, OPERATION, MAINTENANCE AND PROTECTION OF EHV SUBSTATIONS | 6 | 27-08-2018 | 05-10-2018 | 25 |
| 4 | FINANCIAL MANAGEMENT & ACCOUNTING STANDARDS FOR POWER UTILITIES | 6 | 27-08-2018 | 05-10-2018 | 25 |
| 5 | PLANNING AND MANAGEMENT OF POWER TRANSMISSION AND DISTRIBUTION SYSTEMS | 8 | 22-10-2018 | 14-12-2018 | 25 |
| 6 | EMERGING TRENDS IN RURAL ELECTRIFICATION & POWER MANAGEMENT | 8 | 22-10-2018 | 14-12-2018 | 25 |
| 7 | CERTIFICATE COURSE IN ELECTRIC POWER MANAGEMENT | 12 | 07-01-2019 | 29-03-2019 | 25 |
| 8 | MANAGEMENT OF POWER GENERATION PLANTS | 6 | 18-02-2019 | 29-03-2019 | 25 |

Eligibility Criteria

- SI No. 1:** Diplome/degree In Engineering. Working In Power Sector Or Renewable Energy Departments
- SI No. 2:** Diploma/degree In Engineering. Should Be Working In Power Sector Related Organizations
- SI No. 3:** Diploma/degree In Electrical Engineering. Work Experience In Substation/ Transmission Company/utility Or Power Sector Related Organizations
- SI No. 4:** Diploma/degree In Finance/accounts/commerce/management/economics. Should Be Working In Power Sector Related Organizations
- SI No. 5:** Diploma/degree In Electrical Engineering. Work Experience In Power Sector Related Organisation.
- SI No. 6:** Degree/diploma In Engineering. Should Be Working In Power Sector Organizations
- SI No. 7:** Diploma/degree In Engineering (preferably Electrical/mechanical). Work Experience In Power Generation, Transmission Or Distribution Sector Organizations
- SI No. 8:** Diploma/degree In Engineering. Should Be Working In Power Sector Related Organizations

60. RESEARCH AND INFORMATION SYSTEM FOR DEVELOPING COUNTRIES

ZONE IV-B, FOURTH FLOOR INDIA HABITAT CENTRE,
LODHI ROAD, NEW DELHI-110 003, INDIA

Landline No.: 11-24682177 / 11-24682178

Fax No.: 11-24682173

Email Id: dirfna.itec@ris.org.in

Website: <http://www.ris.org.in>

Head of the Institute

Prof Sachin Chaturvedi

Director General

Landline No.: 01124682176

Mobile No.: 9958163111

Email Id: dg@ris.org.in

Fax No.: 01124682173

24 hours Emergency/After Office/Holiday Contact Nos

Mr Mahesh C Arora

Director (Finance and Administration)

Telephone No.: 01124655437

Mobile No.: 7827499097

Email Id: mc.arora@ris.org.in

Fax No.: 01124682173

ITEC Course Coordinator

Mr. Mahesh C. Arora

Director (Finance and Administration)

Landline No.: 01124655437

Mobile No.: 7827499097

Email Id: dirfna.itec@ris.org.in

Fax No.: 01124682173

Mr. Anil Kumar

Assistant

Telephone No.: 01124682177

Mobile No.: 9891320189

Email Id: anil.gupta@ris.org.in

Fax No.: 01124682173

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | TRADE AND SUSTAINABILITY | 2 | 09-07-2018 | 20-07-2018 | 30 |
| 2 | SUSTAINABLE DEVELOPMENT GOALS | 2 | 06-08-2018 | 17-08-2018 | 30 |
| 3 | DEVELOPMEN PARTNERSHIP: LEARNING SOUTH-SOUTH COOPERATION (LSSC) | 2 | 12-11-2018 | 23-11-2018 | 30 |
| 4 | SCIENCE DIPLOMACY | 2 | 07-01-2019 | 18-01-2019 | 30 |
| 5 | INTERNATIONAL ECONOMIC ISSUES AND DEVELOPMENT POLICY (IEIDP) | 4 | 11-02-2019 | 08-03-2019 | 30 |

Eligibility Criteria

- SI No. 1:** Minimum Graduation. Experience In International Trade/environmental Economics/economic Development/diplomatic Assignments Related To Trade And Sustainability/south-south Cooperation/north-south Cooperation
- SI No. 2:** Minimum Graduation. Experience In Social Science/economic Development/sustainability/environmental Economics/diplomatic Assignments Related To Sdgs And Aligned Issues/experience Management And Development Practitioners
- SI No. 3:** Graduate. Experience With Diplomatic Assignments/ Experience With Aid Management/ South-South Cooperation (ssc)/north-south Cooperation (nsc)
- SI No. 4:** Graduate. Experience With Science And Technology/ Experience Diplomatic Assignments/ Experience Management/ South-south Cooperation/ North-south Cooperation
- SI No. 5:** Masters. Two Years, Relating To International Economic Issues.

62. SOUTH INDIA TEXTILE RESEARCH ASSOCIATION

13/37, AVINASHI ROAD, COIMBATORE AERODROME
POST COIMBATORE -641014

Landline No.: 422-4215337 / 422-4215330

Fax No.: 422-4215300

Email Id: ksr@sitra.org.in

Website: www.sitra.org.in

Head of the Institute

Dr.Prakash Vasudevan

Director

Landline No.: 04224215321

Mobile No.: 9443911131

Email Id: director@sitra.org.in

Fax No.: 04224215300

24 hours Emergency/After Office/Holiday Contact Nos

Dr.K.Sajjan Rao

Programme Coordinator

Telephone No.: 04222316082

Mobile No.: 9443911131

Email Id: cayessar@gmail.com

Fax No.: 04224215300

ITEC Course Coordinator

Dr.K.Sajjan Rao

Programme Coordinator

Landline No.: 04224215337

Mobile No.: 9443911131

Email Id: ksr@sitra.org.in

Fax No.: 04224215300

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|-------------------------------------|---------------------|------------|------------|-------------|
| 1 | TEXTILE TESTING AND QUALITY CONTROL | 9 | 15-10-2018 | 14-12-2018 | 30 |

Eligibility Criteria

SI No. 1: Diploma / Degree In Textiles /science. Atleast 2 Years Experience In Laboratories Of Textile Or Allied Industry Or Institutes

64. THE BAREFOOT COLLEGE

TILONIA, RAJASTHAN

Landline No.: 1463-288211 / 1463-288205

Fax No.: 1463-288206

Email Id: barefootcollege@gmail.com

Website: www.barefootcollege.org

Head of the Institute

Bunker Roy

Founder Director

Landline No.: 01463288205

Mobile No.: 9680890200

Email Id: bunker.roy1@gmail.com

Fax No.: 014632006

24 hours Emergency/After Office/Holiday Contact Nos

Bhagwat Nandan

Trg. Incharge

Telephone No.: 01463288211

Mobile No.: 9414766993

Email Id: barefootsolar@gmail.com

Fax No.: 01463288206

ITEC Course Coordinator

Laxman Singh

Coordinator

Landline No.: 01463288351

Mobile No.: 9414253025

Email Id: barefootcollege@gmail.com

Fax No.: 01463288206

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | TRAINING ILLITERATE/SEMI-LITERATE RURAL WOMEN ON SOLAR ELECTRIFICATION AND RAINWATER HARVESTING | 26 | 16-09-2018 | 14-03-2019 | 60 |
| 2 | TRAINING ILLITERATE/SEMI-LITERATE RURAL WOMEN ON SOLAR ELECTRIFICATION AND RAINWATER HARVESTING | 26 | 16-03-2019 | 14-09-2019 | 60 |

Eligibility Criteria

SI No. 1: Illiterate And Semi-literate. No

SI No. 2: Illiterate And Semi-literate. No

65. THE ENERGY AND RESOURCES INSTITUTE

6C, DARBARI SETH BLOCK, IHC, LODHI ROAD

Landline No.: 11-24682100 / 11-24682111

Fax No.: 11-24682144

Email Id: swati.ganeshan@teri.res.in

Website: www.teriin.org

Head of the Institute

Ajay Mathur

Director General

Landline No.: 911124682100

Mobile No.: 24682100

Email Id: dg@teri.res.in

Fax No.: 911124682144

24 hours Emergency/After Office/Holiday Contact Nos

-

-

Telephone No.: -

Mobile No.: -

Email Id: -

Fax No.: -

ITEC Course Coordinator

Swati Ganeshan

Fellow

Landline No.: 911124682100

Mobile No.: 9811968520

Email Id: swati.ganeshan@teri.res.in

Fax No.: 911124682145

Suresh Kumar Dev

Assistant Manager

Telephone No.: 08587841112

Mobile No.: 9953332547

Email Id: skdev@teri.res.in

Fax No.: 911124682144

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|---|---------------------|------------|------------|-------------|
| 1 | WORKSHOP ON MAINSTREAMING CLIMATE ACTIONS IN DEVELOPMENTAL POLICIES | 1 | 09-04-2018 | 13-04-2018 | 30 |

Eligibility Criteria

- SI No. 1:** Atleast A Bachelors Degree
fluency In English As English Will Be The Language In Which Course Will Be Delivered. Policy Level
Officers From The Ministry Of Environment Of The Cp Member Countries

67. V.V.GIRI NATIONAL LABOUR INSTITUTE

SECTOR-24, NOIDA, 201301, DISTT. GAUTAM BUDH
NAGAR, UTTAR PRADESH, INDIA

Landline No.: 0120-2411470 / 0120-2411533

Fax No.: 0120-2411471

Email Id: ao.vvgnli@gov.in

Website: www.vvgnli.gov.in

Head of the Institute

Dr. H. Srinivas, IRPS

Director General

Landline No.: 01202411470

Mobile No.: 9599119926

Email Id: dg.vvgnli@gov.in

Fax No.: 01202411471

24 hours Emergency/After Office/Holiday Contact Nos

Mr. V.K. Sharma

Asstt. Administrative Officer

Telephone No.: 01202411685

Mobile No.: 9213102817

Email Id: vksharma.vvgnli@gov.in

Fax No.: 01202411471

ITEC Course Coordinator

Mr. H. S. Rawat

Administrative Officer

Landline No.: 01202412574

Mobile No.: 9911361290

Email Id: ao.vvgnli@gov.in

Fax No.: 01202411471

| S. No. | Course Name | Duration (in weeks) | Start Date | End Date | Seats (Max) |
|--------|--|---------------------|------------|------------|-------------|
| 1 | 'INTERNATIONAL LABOUR STANDARDS AND PROMOTION OF GENDER EQUALITY AT THE WORKPLACE' | 3 | 06-08-2018 | 24-08-2018 | 25 |
| 2 | SKILL DEVELOPMENT AND EMPLOYMENT GENERATION | 3 | 10-09-2018 | 28-09-2018 | 25 |
| 3 | ENHANCING LEADERSHIP SKILLS | 3 | 08-10-2018 | 26-10-2018 | 30 |
| 4 | GENDER ISSUES IN THE WORLD OF WORK | 3 | 03-12-2018 | 21-12-2018 | 30 |
| 5 | MANAGING DEVELOPMENT AND SOCIAL PROTECTION IN A GLOBALISED ECONOMY | 3 | 07-01-2019 | 25-01-2019 | 25 |
| 6 | HEALTH SECURITY AND PROTECTION OF WORKERS | 3 | 04-03-2019 | 22-03-2019 | 30 |

Eligibility Criteria

SI No. 1: Graduate. Work Experience In The Field Of Gender Issues At Work.

SI No. 2: Graduation. Minimum Two Work Experience In The Concerned Field

SI No. 3: Graduation. Minimum Two Years Of Work Experience In The Concerned Field

SI No. 4: Graduation. Minimum Two Years Of Work Experience In Dealing With Gender Issues

SI No. 5: Graduation. Minimum Two Years Work Experience In The Concerned Field

SI No. 6: Graduation. Minimum Two Years Work Experience In The Related Field