**Project Proposal Form**

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| **1.INFORMATION ABOUT THE PROJECT** | | | | | | | | | | | | | |
| * 1. **Project subject** | | | | | | |  | | | | | | |
| * 1. **Required funding** | | | | | | |  | | | | | | |
| * 1. **Period of project implementation** | | | | | | |  | | | | | | |
| * 1. **Place of project implementation** | | | | | | |  | | | | | | |
| * 1. **A brief description of the project (maximum 1,000 characters)** | | | | | | | | | | | | | |
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| 1. **INFORMATION ABOUT NON-GOVERNMENTAL ORGANIZATION** | | | | | | | | | | | | | |
| * 1. **Organization name** | | | |  | | | | | | | | | |
| * 1. **Address of the organization** | | | |  | | | | | | | | | |
| * 1. **Giro account number** | | | |  | | | | **Bank** | | | |  | |
| * 1. **Phone number** | | | | * 1. **E-mail** | | | | | * 1. **Web page** | | | | |
|  | | | |  | | | | |  | | | | |
| * 1. **The authorized person** | | | |  | | | | | | | | | |
| * 1. **Contact person** | | | | * 1. **E-mail** | | | | | * 1. **Phone number** | | | | |
|  | | | |  | | | | |  | | | | |
| * 1. **A brief description of non-governmental organization, resources they have, links to annual reports about their work of the previous year (500 characters)** | | | | | | | | | | | | | |
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| * 1. **Overview, description and evaluation of the performance of all completed projects and activities in the past two years designed for high school and university students (maximum 1,000 characters)** | | | | | | | | | | | | | |
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| **3.PROJECT DETAILS** | | | | | | | | | | | | | |
| * 1. **Project goal** | | | | | | * 1. **indicators of success of implemented project** | | | | | | | |
|  | | | | | |  | | | | | | | |
| * 1. **The target group** | | | | | | | | | | | | | |
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| * 1. **Detailed overview of the project activities** | | | | | | | | | | | | | |
| **No.** | | **Activity** | | | **Deadline for implementation** | | | | | **Indicator of success of implemented activity** | | | |
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| * 1. **Riks in project implementation** | | | | | | | | | | | | | |
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| * 1. **Way of overcoming the risks during project implementation** | | | | | | | | | | | | | |
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| * 1. **Sustainability of the project - to describe the benefits which Ministry of defence will have after the completion of the project and the impact of the project on the future activities of the Ministry (maximum 500 characters)** | | | | | | | | | | | | | |
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| * 1. **Clear display of visibility and promotion of the project (maximum 500 characters)** | | | | | | | | | | | | | |
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| * 1. **Project budget** | | | | | | | | | | | | | |
| **3.8.1.** | | **Required funding - the total amount** | | | | | | | | | **€** | | |
| **Note: You must submit a detailed budget overview by activities and indicators specified in Section 3.4.**  **The list can be expanded or shortened** | | | | | | | | | | | | | |
| **No.** | **Costs category** | | **Unit of measure** | | | | **Price/unit of measue** | | **Number** | | | | **Total €** |
|  | **Activity 1** | |  | | | |  | |  | | | |  |
| **1.** |  | |  | | | |  | |  | | | |  |
| **2.** |  | |  | | | |  | |  | | | |  |
| **3.** |  | |  | | | |  | |  | | | |  |
|  | **Sub cost** | | | | | | | | | | | |  |
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|  | **Activity 2** | |  | | | |  | |  | | | |  |
| **4.** |  | |  | | | |  | |  | | | |  |
| **5.** |  | |  | | | |  | |  | | | |  |
|  | **Sub cost** | | | | | | | | | | | |  |
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|  | **Acitvity 3** | |  | | | |  | |  | | | |  |
| **6.** |  | |  | | | |  | |  | | | |  |
| **7.** |  | |  | | | |  | |  | | | |  |
| **8.** |  | |  | | | |  | |  | | | |  |
|  | **Sub cost** | | | | | | | | | | | |  |
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| * 1. **Clear display of method of evaluation and reporting of the project (maximum 500 characters)** | | | | | | | | | | | | | |
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Signature of person authorized PSH

for representation of NGO