**APPLICATION FORM**

**Call for co-financing scientific and technological cooperation between**

**Montenegro and the Republic of Austria**

**in 2021 and 2022**

**Deadline for Applications: 29 May 2020 (12:00 noon)**

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| **Personal data of the project leader** |
| First and last name, academic degrees |       |
| Position: |       |
| Date of birth: |       |
| Gender: | [ ]  f [ ]  m |
| **Project description** |
| Project title in Montenegrin:Project title in English: |            |
| Brief project description: |       |
| Project description including methodologies (3-5 pages): |       |
| Research organisation in Montenegro: |       |
| Address: |       |
| Phone / Email: |       |
| Names of all team members on Montenegrin side (age, gender): |       |
| **Project partner in Austria** |
| Project leader: |       |
| Research organisation in Austria: |       |
| Address: |       |
| Phone / Email: |       |
| Names of all team members on Austrian side (age, gender): |       |

**Please list below all the expenses planned for travel expenses, accommodation expenses and consumables in 2021:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **2021** | **Planned period of visit** | **Task planned** | **No. of days**  | **No. of months** | ***Travel expenses* for outgoings (Montenegro)** | ***Accommodation expenses*** **for incomings (Austria)** | ***Project-related material costs /******Consumables\*\****  |
| ***Project Member\**** |   |  |  |  |  € | € |  |
| ***Project Member*** |   |  |  |  | € | € |
| ***Project Member*** |   |  |  |  | € | € |
| ***Project Member*** |  |  |  |  | € | € |
| **Total expenses** | **€** | **€** | **€** |
| **GRAND TOTAL*\*\*\****  | **€** |

***\**** ***Add or delete rows as appropriate***

***\*\* Up to 2,000 EUR of maximum budget per project year***

***\*\*\* Maximum budget per project year is 4,500 EUR for all three categories together***

**Please list below all the expenses planned for travel expenses, accommodation expenses and consumables in 2022:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **2022** | **Planned period of visit** | **Task planned** | **Days**  | **Months** | ***Travel expenses* for outgoings (Montenegro)** | ***Accommodation expenses*** **for incomings (Austria)** | ***Project-related material costs /******Consumables\*\**** |
| ***Project Member\**** |   |  |  |  | € | € |  |
| ***Project Member*** |   |  |  |  | € | € |
| ***Project Member*** |   |  |  |  | € | € |
| ***Project Member*** |  |  |  |  | € | € |
| **Total expenses** | **€** | **€** | **€** |
| **GRAND TOTAL*\*\*\****  | **€** |

***\**** ***Add or delete rows as appropriate***

***\*\* Up to 2,000 EUR of maximum budget per project year***

***\*\*\* Maximum budget per project year is 4,500 EUR for all three categories together***

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| **Are there any plans for further continuation of this project co-operation (in particular research programs of the EU)?** |
| [ ]  YES, indicating the program:      [ ]  NO |
| **Is there interest in extending the project co-operation to other countries?** |
| [ ]  YES, to:      [ ]  NO |

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| Please tick the box with your branch of science |
| [ ]  Natural Sciences[ ]  Technical Sciences[ ]  Medicine[ ]  Agriculture and Forestry including Veterinary Medicine[ ]  Social Sciences[ ]  Humanities |
| CHECKLIST for attachments: The application should be submitted **both in hard copy and via e-mail**,to the addressesdefined by the Call, and it should contain:[ ]  Completed and signed application form[ ]  Brief academic CV of each Montenegrin and Austrian project participants[ ]  List of relevant publications in the last 2 years of all Montenegrin and Austrian project participants[ ]  Project description including methodologies (3 to 5 A4 pages)[ ]  Brief description of project tasks of all Montenegrin and Austrian project members[ ]  Further cooperation perspective***Please make sure that your project partner submitted the application in Austria as well. One-sided submissions cannot be considered.*** |
| In |  |  on |  |  |  |
|  |   | L. S. |  |  | Signature of project leader |
| Signature of the director/dean of the institution |