Information on Programme holder and cluster members

|  |  |  |  |
| --- | --- | --- | --- |
| *General Company/Institution Information* | | | |
| *Company/institution Official name* |  | *Company Reg. No. (PIB)* |  |
| *Headquarter Address* |  | *Industry Sector* |  |
| *CEO/ Dean/ Director* |  | *Contacts Name for Official correspondence* |  |
| *Phone* |  | *Email* |  |
| *Website* |  | *Social Media* |  |
| *Customer Focus /*  *e.g. B2B., B2C* |  | *Customer type*  *eg retail, Wholesale* |  |
| *Date Established* |  | *Main Products/*  *Services* |  |
| *Operation Start Date* |  |
| *Legal Form* | *Limited Liability Company*  *Public Shareholding Company*  *Joint stock company*  *Partnership Company*  *Others (specify)* | *Business Type* | *Solutions Provider*  *Manufacturing*  *SaaS*  *Service*  *Other:* |
| Sektor djelatnosti: | *Government*  *Business*  *Higher Education*  *NGO* | Field of economic activity:  (4-digit code)  *link* |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Company Data | 2018 | 2019 | Projected 2020 | Projected 2021 | Projected 2022 | Projected 2023 |
| Number of Employees |  |  |  |  |  |  |
| Sales – in EUR |  |  |  |  |  |  |
| Export % of Sales |  |  |  |  |  |  |
| EBT |  |  |  |  |  |  |

*NOTE: This page should be filled for Programme holder and for each member (or potential member) of the cluster.*