# *ANNEX IV* : Budget breakdown (Model financial offer)

**Nota Bene**: All amounts are to be quoted excluding taxes. VAT, if applicable, is to be mentioned separately. Please refer to tender documents, notably the Instructions to tenderers, section 11 Content of tenders.

Page No 1 **[o**f…**]**

**PUBLICATION REFERENCE: EC-ENEST/TGD/2025/EA-LOP/0096** **NAME OF TENDERER:** **<**name**>**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **A** | |  | **C** | **D** | **E** |
| **Item number** | | **Quantity** | **specifications offered (incl brand/model)** | **Unit costs with delivery DDP[[1]](#footnote-1)**  **Administration for Food Safety, Veterinary and Phytosanitary Affairs (Phytosanitary sector)**  **Serdara Jola Piletica 26,**  **81000 Podgorica, Montenegro**  **EUR** | **total**  **EUR** |
|  |  | |  |  |  |
| **1. Desktop computer** | **43** | |  |  |  |
| **2. Laptop** | **31** | |  |  |  |
| **3. Tablet** | **31** | |  |  |  |
| **4. Colour Multifunctional Printer A3/A4** | **1** | |  |  |  |
| **5. Multifunction Monochrome Printer A4** | **31** | |  |  |  |
| **6. Ink Jet Colour Mobile Printer** | **31** | |  |  |  |
| **7. Scanner with Automatic Document Feeder** | **2** | |  |  |  |
| **8. Flatbed scanner** | **20** | |  |  |  |
| **9. USB Digital Video Microscope** | **31** | |  |  |  |
| **10. Handheld GPS** | **31** | |  |  |  |
| **11. Handheld Bar Code Reader** | **31** | |  |  |  |
|  |  | | Training | Lump sum |  |
|  |  | |  | Total |  |

1. [DDP (Delivered Duty Paid)][DAP (Delivered At Place)] — Incoterms 2020 International Chamber of Commerce <http://www.iccwbo.org/incoterms/> [↑](#footnote-ref-1)