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|  | **WTO APPLICATION FORM** |
| WTO- JVI Workshop on Trade in Services for the Central & Eastern Europe, Central Asia & Caucasus Region  **(In English)** |
| **Joint Vienna Institute (AUSTRIA), from 25-27 September 2024** |
| **DEADLINE: 6 MAY 2024** |

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| **PART I** | **To be completed by the Applicant in ENGLISH (in CAPITAL LETTERS if handwritten)** |

**MANDATORY: ALL THE INFORMATION ASKED IN THIS SECTION, A PHOTOCOPY OF YOUR PASSPORT**

|  |  |  |  |
| --- | --- | --- | --- |
| **□ Mr** | **□ Ms** |  |  |

|  |  |
| --- | --- |
| **Surname** |  |
| **Given name** |  |
| **Birth date *day/month/year*** |  |
| **Nationality** |  |
| **Title/Position** |  |
| **Ministry** |  |
| **City** |  |
| **Country** |  |
| **Mobile phone n°** |  |
| **Email addresses\*** |  |

**Higher (university) education**

|  |  |  |
| --- | --- | --- |
| When? | Where? | Title of qualification |
|  |  |  |
|  |  |  |

**Work experience**

|  |  |
| --- | --- |
| Brief description of your current responsibilities |  |
| On which date did you take up your current functions? |  |
| What was your previous post? |  |

**WTO training undertaken**

|  |  |
| --- | --- |
| Have you successfully completed a WTO e-Learning course(s)?  If so, which one (with dates)? |  |
| Other WTO course(s) undertaken & dates |  |

**What is the objective that you would like to achieve by participating in this activity?**

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**Additional information about the activity**

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| --- |
| **Background:**  **Language skills: This activity will be conducted in English.** |

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| **PART II** | **To be completed by the Nominating Authority** |

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| --- | --- |
| The Nominating Authority |  |

* Officially nominates:

|  |  |
| --- | --- |
| Name of candidate |  |

**Details of the official responsible for nominating this candidate:**

|  |  |
| --- | --- |
| Surname |  |
| Given Name |  |
| Title/Position |  |
| Organization/Entity |  |
| Telephone |  |
| Email address |  |

**By signing this form, the Candidate and the Nominating Authority certify that all the given information is complete and correct**

|  |  |
| --- | --- |
| **Date & signature (Candidate)** | **Date, signature & STAMP (Nominating Authority)** |

**THIS COMPLETED FORM SHOULD BE SUBMITTED BY YOUR PERMANENT MISSION/EMBASSY,**

**WITH A PDF COPY OF YOUR PASSPORT,**

**TO THE FOLLOWING EMAIL ADDRESS ONLY, AT THE LATEST BY THE DEADLINE: 6 MAY 2024**

[**logistics.unit@wto.org**](mailto:logistics.unit@wto.org)

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| **INCOMPLETE/ILLEGIBLE FORMS, OR FORMS NOT PRESENTED BY THE PERMANENT MISSION,**  **OR PRESENTED BY THE PERMANENT MISSION AFTER THE DEADLINE, WILL NOT BE ACCEPTED** |