**Annex 1**

**“BLUE LAND” PROJECT**

**APPLICATION FORM FOR THE CALL FOR IDEAS**

**PROJECT NAME:**

**APPLICANTS/PARTNERSHIP**

*Applicant/Partner 1 - Leader*

|  |  |
| --- | --- |
| **NAME OF THE APPLICANT** |  |
| **LEGAL STATUS** |  |
| **CONSTITUTION DATE** |  |
| **ADDRESS** |  |
| **PHONE NUMBER** |  |
| **WEBSITE** |  |
| **NAME OF THE LEGAL REPRESENTATIVE** |  |
| **NAME OF THE PROJECT MANAGER** |  |

*Applicant/Partner 2 (if applicable)*

|  |  |
| --- | --- |
| **NAME OF THE APPLICANT** |  |
| **LEGAL STATUS** |  |
| **CONSTITUTION DATE** |  |
| **ADDRESS** |  |
| **PHONE NUMBER** |  |
| **WEBSITE** |  |
| **NAME OF THE LEGAL REPRESENTATIVE** |  |

*Please provide additional Applicants/Partners and information relevant to the applicants relation to the project idea.*

**PROJECT PRESENTATION**

*Please describe the project clearly and concisely, with particular reference to the following descriptive elements on the basis of which the evaluation of the project will be carried out (Section: Criteria for the evaluation):*

* *general objective of the project and consistency with the areas of intervention of the Call for ideas;*
* *country/territory needs and constraints;*
* *final beneficiaries, target groups;*
* *community engagement strategy;*
* *Innovation and value added;*
* *expected result;*
* *duration of the project;*
* *previous experience and professionalism of the applicants/partners;*
* *applicants/partners involvement;*
* *other information deemed relevant.*

*(Preferably not longer than 5 pages)*

**ESTIMATED BUDGET OF THE PROJECT**

|  |  |
| --- | --- |
| ***Description of the budget line\**** | **Amount (EUR)**  **without VAT** |
|  |  |
|  |  |
|  |  |
|  |  |
| **TOTAL** |  |

 \*Please add rows as necessary

**Exemption of taxes**

The European Commission and Montenegro have agreed in the Framework Agreement on the arrangements for implementation of Union Financial Assistance to Montenegro under the Instrument for Pre-Accession Assistance (IPA II) to fully exonerate the following taxes: VAT and Customs.

**ATTACHMENTS**

*The applicant have the opportunity to provide here any document, drawing, technical table, authorization, licence, or any other relevant item in order to present the project idea and its feasibility in the best possible manner.*

*(Please provide here list of attachments)*